FMG #: 0030559202 716/0184 47 882 Page 1 of NAME: THOMAS W NEMANICH 1998-12-30 13:26:29 P/O DATE: 11/19/1998 Cook County Recorder 25.50 AFTER RECORDING, FORWARD TO: TICOR TITLE INSURANCE COMPANY 1990 E ALGONOUIN SUITE 10 COOK COUNTY THIS INSTRUMENT PREPARED BY: RECORDER TRICHA L. MINTER FLEET MORTGAGE GROUP, JESSE WHITE 11200 W PARKLAND AVE DEPT 2602 BRIDGEVIEW OFFICE MILWAUKEE, WI 53224 Tax Parcel #: 03-29-114-030 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by THOMAS W NEMANICH AND KATHERINE M NEMANICH HIS WIFE to CTX MORTGAGE COMPANY 29th dated November 1993, and recorded on 01/20/1994 in Mortgage Record _, and or Instrument # <u>94-</u>062595 ,page \square records in the office of the Recorder of \lozenge OOK County, ILLINOIS more particularly described as follows, to wit: County Clarks SEE ATTACHED FOR LEGAL DESCP. 702 VAIL AVENUE ARLINGTON HEIGHTS, IL 60004 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of December FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. MORTGAGE 1972

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEANA

Its ASSISTANT SECRETARY

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FMG #: 0030559202

NAME: THOMAS W NEMANICH

P/O DATE: 11/19/1998

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of December

1998 , personally appeared DEANA FRIEDEL

the

of

ASSISTANT SECRETARY

FLEET MORTGAGE CORP. F/K/A

· Ox Coox

FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires 10/13/2002

Notary Public
TANESHA CLEVELAND

CONTRACTOR OFFICE

UNOFFICIAL COPY CONTROL RECORDER

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DIVISION OF SECTIO 1 7.

SHIF

Droporty Ox Coot CC LOT 17 AND 18 IN BLOCK 5 IN W.H. AND J. DUNTON JAP OTHERS ING SUBDIVISION OF LOTS 4, 5, AND 6 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND LOTS 1, 2, 8, AND 9 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.