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Doc#: 0818335000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/01/2008 08:09 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 0086669199
File # 14-08-07747

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GeenPoint Mortgage Funding, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Georgia, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GreenPoint Mortgage Funding, Inc. all interests in and under that certain Mortgage dated 4/22/2005 executed by

Eugene Razulevicius a/k/a Eugene Razelevicius
Alexandra W. Razulevicius a/k/a Alexadra W. Razelevicius

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GeenPoint Mortgage Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/3/2005 as Document Number 0512327133 and which Mortgage covers the following described property, to-wit:

PARCEL 1:

THAT PART OF LOTS 7 TO 22 BOTH INCLUSIVE AND THE SOUTHWESTERLY 1/2 OF ADJOINING VACATED ALLEY ALL TAKEN AS A TRACT OF LAND IN BLOCK 3 IN N. SCHLOSSER'S GREATER PARK RIDGE SUBDIVISION IN THE SOUTHEAST 1/4 OF THE

15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

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SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, LYING SOUTHEASTERLY OF AND ADJOINING A LINE DRAWN SOUTH 15 DEGREES 09 MINUTES 36 SECONDS WEST FROM A POINT ON THE NORTHEASTERLY LINE OF SAID TRACT WHICH IS NORTH 71 DEGREES 25 MINUTES 33 SECONDS WEST AND 166.20 FEET FROM THE NORTHEAST CORNER OF SAID TRACT AND LYING NORTHWESTERLY OF AND ADJOINING A LINE DRAWN SOUTH 21 DEGREES 56 MINUTES 08 SECONDS WEST FROM A POINT ON THE NORTHERLY LINE OF SAID TRACT WHICH IS NORTH 71 DEGREES 25 MINUTES 33 SECONDS WEST AND 126.77 FEET FROM THE NORTHEAST CORNER OF SAID TRACT IN NICK SCHLOSSER'S GREATER PARK RIDGE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, FEBRUARY 24, 1926, AS DOCUMENT NUMBER 291853.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 1063-P, AS GRANTED AND CREATED IN THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR TYRELL COURT TOWNHOMES RECORDED SEPTEMBER 10, 2003 AS DOCUMENT 0325319039.

Commonly known as: 1063 Busse Highway
 Park Ridge, IL 60068

PIN 09-22-322-038

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/20/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst Secretary and attested by its Asst Secretary and its corporate seal affixed hereto this 27 day of March, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for GeenPoint Mortgage Funding, Inc.

By: Tina Jones

Tina Jones, Asst. Secretary

STATE OF Georgia

COUNTY OF Muscogee

Attest: Pat Lee

Pat Lee
 Assistant Secretary

SS

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I, Tracy Wright, the undersigned Notary Public, do hereby certify that Tina Jones and Pat Lee who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 27 day of March, 2008.

Tracy Wright
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-07747
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

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