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Doc#: 0818335008 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/01/2008 08:20 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 5303967631 File # 14-08-01183

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc., DBA Amnet Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, as signed and transferred to Washington Mutual Bank all interests in and under that certain Mortgage dated 9/6/2006 executed by

Julio Rocha

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc., DBA Amnet Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/25/2006 as Document Number 0626802083 and which Mortgage covers the following described property, to-wit:

UNIT 2414-2B IN ARLINGTON GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

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AS DOCUMENT 25364419 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Commonly known as:

2414 Randall Lane Unit 2B

Arlington Heights, IL 60004

PIN 02-01-200-083-1250

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 01/14/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
VP and attested by its Asst. Secretary and its corporate sea
affixed hereto this 38 way of March, 2008.
Mortgage Electronic Registration systems, Inc. as Nominee for American Mortgage Network, Inc.
DBA Amnet Mortgage
By: Attent
Lighten Strates - VP Rice Wilher - Anot. Secretary
STATE OF MN SS
COUNTY OF Jakota

I, how Allofed and hick willow who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 28 day of March, 2008.

Notary Public

SEAI

SHOUA MOUA NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES JAN. 31, 2012

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527