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Citywide Title Corporation 850 West Jackson Boulevard Suite 320 Chicago. Illinois 60607



Doc#: 0818335140 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/01/2008 09:52 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTR AR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN SSOCIATION OF CHICAGO

LN 500058484

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SALOME JUAN RENDON AND FRANCISCA DIRCIO. HIS WIFE

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the Day 28TH of JANUARY, 2005 A D.*And Recorded in the Recorder's Office of KANE County in the state of Illinois, of records, as document No 0504004221 Recorded the 9TH day of FEB, 2005 A.D., to the premises singleted in the County of COOK, And the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 29 IN BLOCK 35 IN GRANT LOCOMOTIVE WORKS ADDITION IN CHICAGO, IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 16-21-217-020, VOL 041

PROPRTY ADDRESS: 1439 SOUTH 51ST CT CICERO, IL 60804

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 9TH Day of MAY, 2008

SECOND FEDERAL SAVI	SGS AND LOAN ASSOCIATION OF CHICAGO
By: Jack 7	, Assistant Vice Presiden
Attest:	, SECRETARY

STATE OF ILLINO'S COUNTY OF COOK

I, FLORINDA MUNOZ the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH LEE personally known to be the Assistant Vice-President Lending SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO corporation and MARIA MORENC personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 9TH Day of MAY, 2008

FLORINDA MUNOZ NOTARY PUBLIC

My Commission Expires June 14, 2008

Mary Public Seal

"OFFICIAL SEAL"

F.J. SRINDA MUNO.

Work, y Public, State of Illino.

My Commission Expires June 14, 2008

THIS INSTRUMENT WAS PREPARED BY: SECOND FEDERAL SAVINGS ASSOCIATION FLORINDA MUNOZ 4811 W CERMAK RD CICERO IL, 60804 PHONE 708 222-6343