Doc#. 0818336114 fee: \$48.00

Att: 07/01/2008 1 37/AM/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

MARTHA RODRIGUEZ 843 W ADAMS ST APT 409 CHICAGO IL 60607

SUBMITTED BY: Karen M. Darkes

Loan Number: 2990051228

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack to wledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARTHA E RODRIGUE 2

Original Mortgagee(S): HARRIS, N.A., successo, in interest to HARRIS TRUST AND SAVINGS BANK,

Original Instrument No: 0020783402 Da e cf Note: 06/15/2002 Original Recording Date: 07/17/2002

Property Address: 843 W ADAMS CHICAGO, IL 6060/

Legal Description:

PARCEL 1: UNIT 409 IN THE OLYMPIA LOFTS COND DMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICACO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC NUMBER 08050503 TOGETYLER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2-13 ABD S-409 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOC # 68659503

Pin #: 17-17-221-014-1027

County: Cook County, State of I'.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/01/2008.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 07/01/2008 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Karen M. Darkes

My Commission Expires:

(aron he Ducken

12/06/2010 Resides in: Cook