

# UNOFFICIAL COPY



0818440035

Doc#: 0818440035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2008 09:42 AM Pg: 1 of 2

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

08-007377

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

THE BANK OF NEW YORK AS TRUSTEE FOR THE  
CERTIFICATE HOLDERS CWMBS, INC. CHL  
MORTGAGE PASS-THROUGH TRUST 2006-HYB 2  
MORTGAGE PASS-THROUGH CERTIFICATES,  
SERIES 2006-HYB2

PLAINTIFF,

-vs-

BRIAN MCCULLOUGH; THOMAS RAINES;  
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR AMERICAN  
BROKERS CONDUIT; CITY OF CHICAGO, AN  
ILLINOIS MUNICIPAL CORPORATION; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NC

08CH2359 1

## **NOTICE OF FORECLOSURE** **LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on JUN 30 2008, 2008, for Foreclosure and is now pending in  
said Court.

### **AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

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Brian McCullough and Thomas Raines

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Brian McCullough and Thomas Raines to Mortgage Electronic Registration Systems, Inc., as Nominee for American Brokers Conduit and recorded December 14, 2005 as Document No. 0534841212 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 15 IN BLOCK 6 IN WINSLOW, JACOBSON TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1420 North Campbell Avenue, Chicago, IL 60622

Permanent Index No. 16-01-213-038

3. Parties against whom foreclosure is sought:

Brian McCullough; Thomas Raines; Mortgage Electronic Registration Systems, Inc., as Nominee for American Brokers Conduit; City of Chicago, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)  
 Randal S. Berg (6277119)  
 G. Stephen Caravajal, Jr. (6284718)  
 Christopher A. Cieniawa (6187452)  
 Olivia P. Dirig (6286043)  
 Michael Fisher (6216064)  
 Joseph M. Herbas (6277645)  
 Dexter L. Holt (6244552)  
 K. Joyce Ingram Kulwin (6289804)  
 Kevin Hunt (6283126)  
 Alan Kaufman (6289893)  
 Frank Lin (6290083)  
 Lee Scott Perres (6181244)  
 Todd J. Ruchman (6271827)  
 Rosemary Schnepf (6183151)

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 4201 Lake Cook Rd  
 Northbrook, IL 60062-1060  
 (847)291-1717  
 Attorney No: 42168