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0818440182

Doc#: 0818440182 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/02/2008 02:32 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that ARGENT MORTGAGE COMPANY, L.L.C., existing under the laws of the State of CALIFORNIA, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby assigns on June 20, 2008 to US BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC4, UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2007, WITHOUT RECOURSE, party of the second part, and by these presents does grant, bargain, sell, assign, transfer and set over unto said party of the second part a certain Mortgage bearing the date, February 6, 2007, made by SHAUNNA RUSSELL, and recorded on February 23, 2007, as Document Number 0705446101, with the Cook County Recorder of Deeds, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

UNIT 5331-301, IN MINT JULIP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS BEING LOT 46 IN CHAPEL HILL RESUBDIVISION, AND LOTS 1,2,3,4 AND 5 IN CHAPEL HILL A PLANNED UNIT DEVELOPMENT SECOND RESUBDIVISION OF LOTS 47,48, 19 AND 50 IN CHAPPEL HILL A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD

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PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 09178646 IN COOK COUNTY, ILLINOIS. ALSO, THE EXCLUSIVE RIGHTS TO THE USE OF PARKING SPACE "A", A LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.


Common Address: 5331 West Mint Julip Drive, Unit 301, Alsip, Illinois 60803


Tax Number: 24-21-101-023-1037

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

ARGENT MORTGAGE COMPANY,
L.L.C., BY: CITI
RESIDENTIAL LENDING, INC., AS
ATTORNEY-IN-FACT

BY: 
Debbie Lee, Authorized Agent
0107894198

ATTEST: 
MARIA BARAJAS, Authorized Agent


On this 20 day of June, 2008 before me, J. Ojeda,
notary Public personally appeared Debbie Lee, Authorized Agent
and Maria Barajas, Authorized Agent for Citi Residential Lending
Inc. as Attorney in Fact, who proved to me on the bases of
satisfactory evidence to be the person(s) whose name(s) are

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subscribed to the within instrument and acknowledged to me that they executed the same in their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

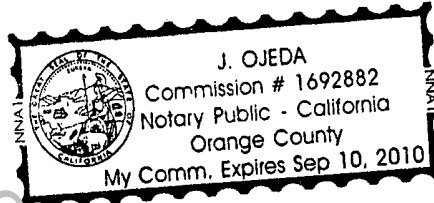
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (SEAL)

PREPARED BY:

Attorney No. 18837
LAW OFFICES OF IRA T. NEVEL
175 North Franklin
Suite 201
Chicago, Illinois 60606
(312) 357-1125



RETURN TO:

BOX 167

Property of Cook County Clerk's Office