CERTIFICATE OF RELEASE

Prepared By: Kathy Jones Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: June 6, 2008

Order Number: 2008-03418-PT

1. Name of Mortgagor(s):

Joseph M. Webb and Sandra J. Webb

2. Mortgage information:

Mortgage dated January 27, 2005 and recorded February 17, 2005 as document 0504849002 made by Joseph M. Webb and Sandra J. Webb to Chicago Patrolmen's Federal Credit Union to secure a note for \$40,000.00.

- The above referenced margage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pusiness of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate c'. Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

Signature of Notary

- 6. The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 25-06-313-027-0000

Common Address: 9314 S. Leavitt Street, Chicago, Illinois 6064

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of _

This instrument was acknowledged before me on (officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

Doc#: 0818440225 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/02/2008 03:06 PM Pg: 1 of 2

> OFFICIAL SEAL STEPHANIE C. RANDAZZO Notary Public - State of Illinois My Commission Expires Feb 23, 2011

0818440225 Page: 2 of 2

UNOFFICIAL COPY

PROPERTY DESCRIPTION

THE NORTH 42 FEET OF THE EAST 132 FEET OF LOT 72 IN GEORGE M. CHAMBERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office