



Doc#: 0818441070 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/02/2008 03:27 PM Pg: 1 of 4

M.G.R. TITLE

Property of Cook County Clerk's Office

RELEASE OF LIS PENDENS NOTICE

2076717 MATCH - 1/1/02
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIS PENDENS NOTICE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADVANCE CREDIT, INC. ("ACI"), an Illinois corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness relating to the Lis Pendens Notice herein after mentioned, for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH STAR TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT NO. BP21665 DATED FEBRUARY 19, 1979 of 8383 West Belmont, River Grove, Illinois 60171, its heirs, legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever that ACI may have acquired in, through or by a certain Lis Pendens Notice, bearing the date the 14th day of April, 2008, and recorded in the Recorder's Office of Cook County, Illinois as document No. 0810531080 on April 14, 2008, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-35-423-017-0000 and 13-35-423-018-0000

UNOFFICIAL COPY

Address of Premises: 1652-1654 North Kedzie Chicago, IL 60647

IN WITNESS WHEREOF this 30th day of June, 2008.

ADVANCE CREDIT, INC.

By: 

Its: 

This instrument was prepared by:

Michael B. Elman, 10 S. LaSalle Street, Suite 1420, Chicago, Illinois 60603

mail to: Hgl Lipschutz, 1120 W. Belmont,
Chgo, IL 60657

Property of Cook County Clerk's Office

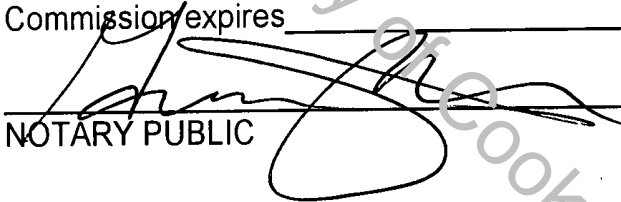
UNOFFICIAL COPY

State of Illinois)
) SS
 County of Cook)

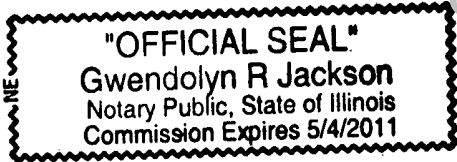
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that MICHAEL ELMAN is personally known to me to be the attorney for ADVANCE CREDIT, INC, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such attorney he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd of June, 2008.

Commission expires _____, 20____



 NOTARY PUBLIC



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 1 TO 3 IN DELAMATER'S RESUBDIVISION OF BLOCK 24 IN E. SIMON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

Permanent Real Estate Index Number: 13-35-423-017-0000
13-35-423-018-0000

Address of Real Estate: 1652 – 1654 North Kedzie, Chicago, IL 60647.

Property of Cook County Clerk's Office