



Doc#: 0818441071 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/02/2008 03:28 PM Pg: 1 of 4

M.G.R. TITLE

Property of Cook County Recorder's Office

RELEASE OF MORTGAGE

207671718123456789
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

KNOW ALL MEN BY THESE PRESENTS that ADVANCE CREDIT, INC. ("Mortgagee"), an Illinois Corporation having its place of business in the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH STAR TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT NO. BP21665 DATED FEBRUARY 19, 1979 whose address is 8383 West Belmont Avenue, River Grove, IL 60171, its heirs, legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage, bearing the date the 23rd day of October, 2006, and recorded in the Recorder's Office of Cook County, Illinois as document No. 0630644044 on November 2, 2006, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

Permanent Real Estate Index Number: 13-35-423-018⁷0000 and 13-35-423-018-0000

Address of Premises: 1652-1654 North Kedzie, Chicago, IL 60647

IN WITNESS WHEREOF this 23rd day of June, 2008.

ADVANCE CREDIT, INC

By: 

Michael Elman, his Attorney

This instrument was prepared by:

Michael B. Elman, 10 S. LaSalle Street, Suite 1420, Chicago, Illinois 60603

mail to: Phillip Schwartz, 1120 W. Belmont,
Chicago, IL 60657

Property of Cook County Clerk's Office

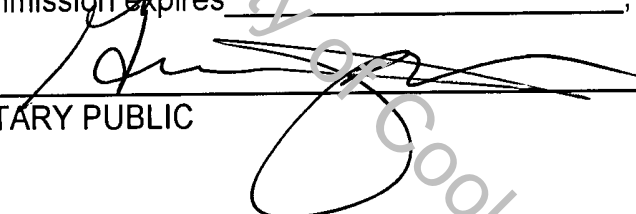
UNOFFICIAL COPY

State of Illinois)
) SS
County of Cook)

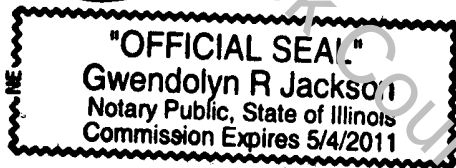
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that MICHAEL ELMAN is personally known to me to be the attorney for ADVANCE CREDIT, INC. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such attorney he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd of June, 2008.

Commission expires _____, 20____



NOTARY PUBLIC



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LEGAL DESCRIPTION

LOT 1 TO 3 IN DELAMATER'S RESUBDIVISION OF BLOCK 24 IN E. SIMON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

Permanent Real Estate Index Number: 13-35-423-017-0000
13-35-423-018-0000

Address of Real Estate: 1652 – 1654 North Kedzie, Chicago, IL 60647.

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