

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0818445030 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2008 09:51 AM Pg: 1 of 3

Loan No.
00414511623759

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SAMIR S RIHANY AND RWIDA JAMAL RIHANY A/K/A RWIDA J RIHANY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 24, 2005, and recorded on June 16, 2005, in Volume/Book Page Document 0516716024 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-03-312-024-1009
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4530 W 93RD ST APT 2B, OAK LAWN, IL, 60453-1856

Witness my hand and seal 06/06/08.

JPMORGAN CHASE BANK, N.A.

MARQUITA HALL
Vice President



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P-3
5
MS
JTH

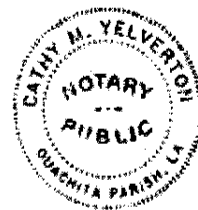
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/06/08.


CATHY M. YELVERTON - 26454
Notary Public
LIFETIME COMMISSION



Prepared by: ANGELICA LAGUARDIA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511623759
County of: COOK COUNTY
Investor No:
Outbound Date: 06/03/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



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EXHIBIT A

TAX ID 24-03-312-024-1009

UNIT 2 B IN THE CRAWFORD GARDENS WEST CONDOMINIUM IN THE VILLAGE OF OAK LAWN S
DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE
DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT NUMBER 92 506,931 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING ALL THE UNITS THEREOF AS
DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND AS SUCH DECLARATIONS AND

SURVEY MAY BE AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office