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0818445139

Doc#: 0818445139 **Fee:** \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/02/2008 04:47 PM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE
COVERSHEET**

Property of Cook County Clerk's Office

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F+S:08.005586

Prepared by: HIMA H. KOTGWAL
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
Loan Number: 6517445
Attorney Code: 00634

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 9th day of June, 2008, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for AMERICAN BROKERS CONDUIT, its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF THE NOMURA ASSET ACCEPTANCE CORPORATION, ALTERNATIVE LOAN TRUST, SERIES 2006-S5, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: KAROL DOLEGA, Unmarried man
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT
Document Date: JUNE 23, 2006 Date Recorded: 7-12-06
Document/Instrument/Entry Number: 029305088
Book/Volume/Docket/Liber: _____ Page/Folio: _____
PIN: 09-36-414-012
Property Address: 6629 N. OCTAVIA AVE., CHICAGO, IL
Property more fully described as: **LEGAL DESCRIPTION:**

THE NORTH 1/2 OF LOT 55 IN MUNDAY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5, AND 6 IN THE SUBDIVISION OF THAT PART OF THE E 1/2 OF THE SE 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO PART OF BLOCK 26 IN EDISON PARK, IN THE TOWNSHIP OF MAINE, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 9th day of June, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT

BY: _____
NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.
This assignment is effective 10-04-06.

The foregoing instrument was acknowledged before me this 9th day of June, 2008, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT, on behalf of the bank. He is personally known to me.

J. Amor
Notary Signature

MIN: 100024200013342932

NOTARY PUBLIC STATE OF FLORIDA
Leticia N. Arias
Commission #DD737904
Expires: NOV. 29, 2011
BONDED THROUGH ATLANTIC BONDING CO., INC.

MERS Ph.#: (888) 679 - 6377