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Doc#: 0818457020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2008 09:46 AM Pg: 1 of 3

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4390489 1/2 6-27 GIT **WARRANTY DEED**

THE GRANTOR,

IAN D. MILLER, married to Amy E. Miller
of the City of Chicago, County of Cook, State of Illinois for and in consideration of
Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid,
CONVEY(S) and WARRANT(S) to LILLIAN LAMPE
the following described Real Estate situated in the County of Cook in the State of
Illinois, to wit:

UNIT 4A AND PARKING UNITS P-5 AND P-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN THE 3530 NORTH SOUTHPORT CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021020260, IN
THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 14-20-303-032-1007 AND): 14-20-303-032-1013 AND): 14-20-
303-032-1014.
Address(es) of Real Estate: 3530 NORTH SOUTHPORT AVENUE UNIT 4A, CHICAGO, ILLINOIS 60657

hereby releasing and waiving all rights under and by virtue of the Homestead Laws of
the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,
Document No.(s) _____ ; and
General Taxes for 2007 and subsequent years.

Dated this 20TH day of JUNE, 2008.

IAN D. MILLER (SEAL) * *AMY E. MILLER* (SEAL)*
IAN D. MILLER AMY E. MILLER, waiving homestead rights

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State of Illinois)
 ss.)
County of Cook)

I, the undersigned, a Notary Public in and for said County of COOK and in the State aforesaid, DO HEREBY CERTIFY that THE AFORESIGNED personally known to me to be the same person(s) whose name is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, the uses and purposes therein set forth, including the release and waiver of homestead.

Given under my hand and official seal, this 20th day of JUNE, 2008.

Commission expires _____



This instrument was prepared by:

Klise & Biel ~ 1478 West Webster Street ~ Chicago, Illinois 60614 ~ 773.871.6446 telephone

Mail This Instrument to: SEND SUBSEQUENT TAX BILLS TO:

LLOYD GUSSIS

LILLIAN LAMPE

(Name)

(Name)

2536 NORTH LINCOLN AVENUE

3530 N. SOUTHPORT #4A

(Address)

(Address)

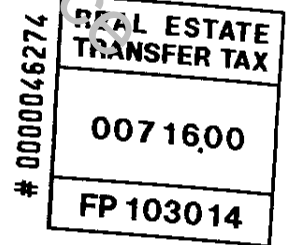
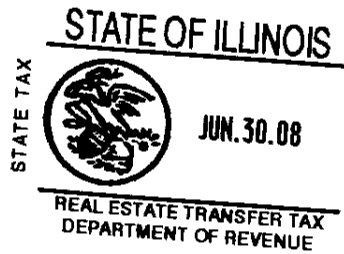
CHICAGO, ILLINOIS 60614

CHICAGO, ILLINOIS 60657

(City, State and Zip)

(City, State and Zip)

OR RECORDER'S OFFICE BOX



CITY OF CHICAGO

CITY TAX



JUN. 30. 08

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

000004780

REAL ESTATE TRANSFER TAX

0751800

FP 103018

COUNTY TAX



JUN. 30. 08

REVENUE STAMP

COOK COUNTY REAL ESTATE TRANSACTION TAX

0000045960

REAL ESTATE TRANSFER TAX

0035800

FP 103017

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ORDER NO.: 1301 - 004390489
ESCROW NO.: 1301 - 004390489

1

STREET ADDRESS: 3530 NORTH SOUTHPORT AVENUE #4-A
CITY: CHICAGO **ZIP CODE:** 60657 **COUNTY:** COOK
TAX NUMBER: 14-20-303-032-1007

LEGAL DESCRIPTION:

UNIT 4A AND PARKING UNITS P-5 AND P-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3530 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021020260, IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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