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1998-12-30 14:29:02
Cook County Recorder 25.50



RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 1500010030433

8906 HEATHWOOD
NILES, IL 60714

MAD TO:

Jay H. Chie
4001 W. Devon, Suite 310
Chicago, IL 60646



Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KIL YOUNG KIM AND JI HYE KIM, MARRIED, AS JOINT TENANTS AND JI HYE KIM of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8TH day of FEBRUARY, A.D. 1996, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 96120580, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of ILLINOIS, as follows, to wit:

Legal Description: See Exhibit "A" Attached

PIN Number: 09-10-401-095/09-10-401-099

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Manager, this 23RD day of SEPTEMBER A.D. 1998.

By: Tina L. Perez
TINA L. PEREZ, Vice President

Attest: Carmen Thompson
CARMEN THOMPSON, Manager

ATGF, INC

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STATE OF ILLINOIS }
 } SS.
COUNTY OF DUPAGE }

08184720

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and CARMEN THOMPSON personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act; and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23RD day of SEPTEMBER, A.D. 1998.



Vicky L. Heide

VICKY L. HEDE, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MICHAEL W. MALONEY, SENIOR VICE PRESIDENT
AVONDALE FEDERAL SAVINGS BANK, 900 SOUTH FRONTAGE ROAD, WOODRIDGE, IL 60517

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 4-E-8906 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN CONCORD LAKE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94478290, IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENT TO AND FOR THE BENEFIT OF AFORESAID PARCEL 1 FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES, AS CREATED BY AGREEMENT RECORDED AS DOCUMENT NUMBER 25131650.

Cook County Clerk's Office