Doc#. 0818408297 fee: \$48.00

Date: 07/02/2008 02:08 PM Pg: 1 of 2

Clock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 P013426-55

## WHEN RECORDED MAIL TO:

WHEN RECORDED RETURN TO: Equity Loan Services, Inc. 1100 Superior Ave., Ste. 200 Cleveland, OH 44114 National Recording

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That I irst American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secure I by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Pratt Avenue LLC, an Illinois united liability company, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever at n ay have acquired in, through or by a certain mortgage bearing date the 1st day of December, 2007, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0735240015, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

	355.4	
Together with all the appurtenances a Permanent Real Estate Index Numbe		
Address(es) of premises: 544 Pratt A	venue, schaumour	g, 1L 00195
3377 3 for hand and and ship falls of	2000	$\Omega \setminus U \setminus T$
Witness My hand and seal, this 6th d	ayor june, 2003.	Lan Tram (SEAL)
By: 7	MARY ANN PIND	
শ	MAKY ANIYPINI	RE, ASSI VP
	,	//:
This instrument was prepared by Jac	lyn M. Coon, Loan	Operations, 201 South State Street, Hampshire, IL o0.40
This mot union was propared by the	ly it his boots, boun	***************************************
STATE OF ILLINOIS	1	"OFFICIAL SEAL"
STATE OF ILLINOIS	}	Laurie M. Walrack
	} <b>SS</b>	Notary Public, State of Illinois
COUNTY OF DEKALB	}	My Commission Exp. 05/11/2009
	•	

On this 6th day of June, 2008, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE, known to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Murie M. Walnack Residing	gat Olinois
LAURIE M. WALRACK Notary Public in and for the State of Illinois	My commission expires

0818408297 Page: 2 of 2

## UNOFFICIAL COPY

## EXHIBIT A Legal Description

UNIT B IN MITCHELL COMMONS II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SPECTRUM BUSINESS PARK UNIT 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED AUGUST 23, 1989 AS DOCUMENT LR3819260, IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINATION RECORDED AS DOCUMENT NUMBER 913933629, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INプログ #: 07-33-203-065-1002

STREET ADDRESS: 550 Pratt Avenue Schaumburg, Illinois 60193

PRATT AVE LLC 37998032 FIRST AMERICAN ELS RELEASE IL COUNTY CONTESS OFFICE