

UNOFFICIAL COPY



0818410044

SATISFACTION OF MORTGAGE

Doc#: 0818410044 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2008 11:34 AM Pg: 1 of 2

When recorded Mail to:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0012107674

The undersigned certifies that it is the present owner of a mortgage made by **SEAN JEFFERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/22/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0715118096

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 12000 S. INDIANA AVE. CHICAGO, IL 60628
PIN# 25-27-110-038-0000 AND 25-27-110-039-0000

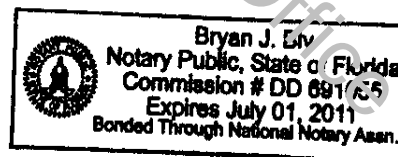
dated 06/13/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CHALLENGE FINANCIAL INVESTORS, CORP.

By: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/13/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CHALLENGE FINANCIAL INVESTORS, CORP. on behalf of said CORPORATION.

[Signature]
BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

SMSRC 8702524 ENH1847730 100164100121076747 MERS PHONE
form1/RCNIL1

[Handwritten signature]

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EXHIBIT "A"

LOTS 33 AND 34 IN SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 IN FIRST ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, EXCEPT THE NORTHEAST 4 ACRES; ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, EXCEPT THE RAILROAD; ALSO THE WEST FRACTIONAL 1/2 OF SECTION 27, EXCEPT THE RAILROAD, ALL NORTH OF THE INDIAN BOUNDARY LINE; ALSO THE NORTH 21 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY

Permanent Index No: 25-27-110-038-0000 (Lot 34 only)

Permanent Index No: 25-27-110-039-0000 (Lot 33 only)

Commonly Known As: 12000 South Indiana Avenue, Chicago, IL 60628

Cook County Clerk's Office