

UNOFFICIAL COPY



0818410056

SATISFACTION OF MORTGAGE

Doc#: 0818410056 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2008 11:34 AM Pg: 1 of 2

When recorded Mail to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 000138679465

The undersigned certifies that it is the present owner of a mortgage made by **DOROTHY LIS** to **MB FINANCIAL BANK, N.A.** bearing the date 04/10/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0611144019

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

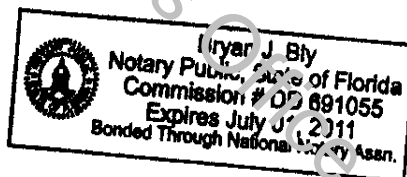
known as: 4935 KIRK ST UNIT 1 SKOKIE IL 60077
PIN# 10-28-214-021-1001

dated 06/18/2008
MB FINANCIAL BANK, NA

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/18/2008 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 8717661 8 KTM1853680

form1/RCNIL1

Handwritten signature/initials

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Loan No: 000138679465

'EXHIBIT A'

UNIT 1 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, LOT 9 IN BLOCK 6 IN NORTH SHORE 'L' TERMINAL SUBDIVISION OF WEST 9 1/2 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29 AND THAT PART WEST OF RAILROAD OF SOUTH 1/2 OF NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM FOR THE WARD-LIS CONDOMINIUM (THE DECLARATION) MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 6674, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 25438255 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTERESTED IN THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN EXHIBIT 'B' TO SAID DECLARATION

Property of Cook County Clerk's Office