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Doc#: 0818410001 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/02/2008 09:31 AM Pg: 1 of 2

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PKF3	FNTS					
That Wells Fargo Financial	TWOYS	Inc. f/k/a No	rwest Financial	ILLINOIS	5	Inc.,
(Mortgagee) does hereby certify JANUARY	that a certain in	ndenture of mo and executed by	rtgage, bearing	date the _	15TH	
and		to Mo			Recorder's	Office of
COOK	County in the St	ete of Illinois, in	Book	, Page	, Docu	ment No.
7-0<u>2326244</u> on the 23RD day of .	<u>JANUARY</u>		, is, with the	note accomp	anying it,	fully paid,
satisfied, released and discharged.	4					
In witness whereof the undersigned to be hereto affixed.	d has caused these	presents to be sign	ned by its Assista	nt Secretary a	ınd its corp	oorate seal
(SEAL)		Wells Fargo	FinancialI	LLINOIS		, Inc.
		By	A coista	ant Secretary		>
STATE OF IOWA) ss.			O	0///	_)
COUNTY OF POLK)				(0	
The foregoing instrument was ac	Secretary of W	ells Fargo Fin		NE NOIS		08 , by Inc., a
CORPORATION, ON DENISE R. LOVEL (SEAL)	ADY	oration.	7	2/_)	
COMMISSION NUMBER MY COMMISSION EXPIRES	R 708256 S FEB. 12, 2010			ary Public		
Prepared by: (Preparer's Name)	for Well	s Fargo Financial	ILLINOIS	, Inc.,		
5764 W. TOUHY AVE NILE	s, illinois 6	0714				. (address)
Return to: SAME AS ADDRESS	ABOVE					

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ADDENDUM A TO MORTGAGE

Description of Property

Unit No. 404, as delineated on plat of survey of Lots 4 and 5 in the First Addition to Blackhawk Subdivision of the North 330 feet of the South West 1/4 of the North West 1/4 (except the West 718 feet) in Section 11, Township 40 North, Range 17. Fast of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium made of First National Bank of Cicero, an Illinois Corporation, as Trustee, under Trust Number 2716, recorded in the office of the Recorder of Deeds to Cook County, Illinois, as Documer's Number 21,844.570; together with an undivided 1,941% interest in said parcel (excepting from said parcel the property and space 9 AS OF COUNTY CLEARLY OFFICE comprising all the units thereof as defined and set forth in said Declaration and Survey).

PIN# 12-11-102-068-1028