

UNOFFICIAL COPY



Doc#: 0818411066 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2008 10:48 AM Pg: 1 of 2

08-02982

PREPARED BY & RETURN TO:
M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

BOX 178

Assignment of Mortgage

Send Any Notices To Assignee.

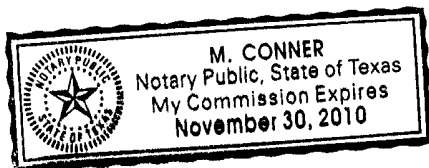
For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC. G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC., SUCCESSOR IN INTEREST BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **EFFIE Z GALATIS** to **UNIVERSAL FINANCIAL GROUP, INC.** Said mortgage **Dated: 7/21/2004** is recorded in the **State of IL, County of Cook on 10/8/2004, Document # 0428035145 AMOUNT: \$ 100,125.00** SEE ATTACHED EXHIBIT A Parcel # 182754040461030 Property Address: 7634 SOUTH 88TH COURT, UNIT 30, JUSTICE, IL 60458 IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: April 2, 2008
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.

By: *M. E. Wileman*
M. E. Wileman, Vice President


GALATIS SJR *06057610*

State of Texas, County of Tarrant

On 4/2/2008, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.**



M. Conner
Notary public, M. Conner
My Commission Expires: November 30, 2010

MERS Phone 888-679-6377
VIOLET ROMO
CITI-FIP/PIERCE & AS

AHE

IL Cook

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Exhibit A

UNIT 30 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAS DEL-RAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22408626 AND AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18274040461030

UNIT 30, 7634 SOUTH 98TH COURT, JUSTICE, IL 60458

06057610

Cook County, IL

CITI-FIP/PIERCE & AS