## **UNOFFICIAL COPY**



Doc#: 0818411220 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/02/2008 03:03 PM Pg: 1 of 2

## Assignment of Mortgage

Borrower(s):	7026	Dech.	9
Property Address:	14728	South	Claveland Ave
Property Address.	Poson	<u> </u>	63469
•	, 0,50,		Q211.CC
Pierce File No.:	2809573	<u> </u>	Client Code: WCC

## Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C. 1 NORTH DEARBORN SUITE 1300 CHICAGO, IL 60602

Thank you,

Anna Shaver Ph: 312-476-5622

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## **UNOFFICIAL COPY**

PB:6809573

NAME: DIEGO, JOSE Loan#: 1804774-FNF

> ASSIGNMENT OF **MORTGAGE**

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR MILA, INC, DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2006-BC2. (here nai'er called the Assignee), its successors and assigns, as of 05/01/08, the following described mortgage:

Date: December 2, 2005 Amount of Debt: \$ 113,500.00

JOSE DIEGO: Mortgagor:

Mortgagee: M.E.R.S., INC., AS NOMINE FOR MILA, INC, DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC, its

successors and/or assigns

Recorded on January 23, 2006

As Document 0602305037 In the Office of the Recorder/Registrar of COOK County, Illinois, and

described as follows:

THE NORTH 240 FEET (EXCEPT THE SOUT 1 169 FEET THEREOF) OF THE SOUTH 1/2 OF LOT 1 AND THE NORTH 12 FEET OF THE WEST 50 FEET OF THE NORTH 93 FEET OF THE SOUTH 169 FEET OF THE NORTH 240 FEET OF THE SOUTH 1/2 OF LOT 1 IN EAST LOTHIAN SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 25 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 12, TOWNSHIP 3C NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-12-400-039 Commonly known as: 14728 SOUTH CLEVELAND AVENUE, POSEN, IL 60439

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MILA, INC, DBA MONTGAGE

INVESTMENT LENDING ASSOCIATES, INC

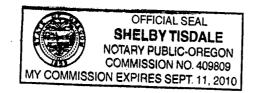
State of OREGON

County of WASHINGTON )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that and Christian Business Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily

executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Notan Public Steven 115 DALE