

UNOFFICIAL COPY

080716
ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 5832105



0818411224

BOX 178

Doc#: 0818411224 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2008 03:07 PM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL, INC.,

located at P.O. BOX 2026, flint, mi 48501-2026
hereby grants, assigns, and transfers to AMTRUST BANK, F/K/A/ OHIO SAVINGS BANK

located at 1111 chester ave. cleveland, oh 44114

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 29, 2005, executed by DAVID DALSKY
MARRIED TO EIRKA DALSKY

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and recorded on JANUARY 24, 2006, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0602442015 microfilm
number _____ pin number 10-36-211-002-0000

in the _____ plat of (COOK) County
Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 2651 W. GREENLEAF #1W CHICAGO, IL 60645



Loan No.

J=OS8120105AI.s.03101 P=S.002.00003.963

MIN 100162500058321051 MERS PHONE: 1-888-679-6377

OSB

Loan No. 5832105

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 19, 2008, but effective June 19, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL, INC.

BY [Signature]
Vice President

BY [Signature]
Secretary

STATE OF Ohio
COUNTY OF Cuyahoga

On JUNE 19, 2008, before me Dorothy Sandifer personally appeared James Wray and Richard Kaponi personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Vice President and Secretary and acknowledged to me the corporation executed it.

[Signature]
Notary public



DOROTHY SANDIFER
Notary Public, State of Ohio
My Commission Expires
February 11, 2009
Recorded in Cuyahoga County

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

MIN 100162500058321051 MERS PHONE: 1-888-679-6377
J=OS8120105AI.s.03101

P=S.002.00003.963
C=s.001.0062
(NMRI.IL)

UNOFFICIAL COPY 5832105**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 SA3668102 F1
STREET ADDRESS: 2651 W. GREENLEAF # 1W
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 10-36-211-002-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1W IN 2649-51 WEST GREENLEAF CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 7 AND 8 IN BLOCK 4 IN INDIAN BOUNDARY PARK ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE EAST 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0536319088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER LIMITED COMMON ELEMENT P-7 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID.