

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0818413068 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2008 11:45 AM Pg: 1 of 2

Loan No. 1918115670

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR FIRST PLACE BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES J. OWEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 2007, and recorded on December 5, 2003, in Volume/Book Page Document 0333949034 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-04-416-024-0000

LOT 11 IN BLOCK 16 IN LEITER'S THIRD ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF BLUFF AVENUE (EXCEPT THAT PART NORTH OF THE SOUTH 710 FEET OF THE WEST 1095 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

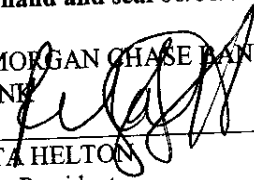
together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for FIRST PLACE BANK, State of Illinois, County/City of COOK COUNTY, Sent on May 07, 2008

Address(es) of premises: 340 S 9TH AVE, LA GRANGE, IL, 60525

Witness my hand and seal 06/06/08.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR FIRST PLACE BANK


RITA HELTON
Vice President

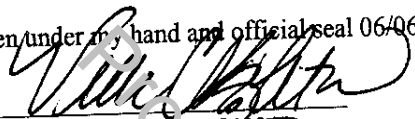


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RITA HELTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NATIONAL ASSOCIATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/06/08.


VICKI C KNIGHTEN 54231
Notary Public
Lifetime Commission



Prepared by: CHONA PETATE
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1918115679
County of: COOK COUNTY
Investor No: 433
Outbound Date: 06/05/08
Investor Loan No: 1694489664

Property of Cook County Clerk's Office