Doc#: 0818415058 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds Date: 07/02/2008 10:52 AM Pg: 1 of 2

RECORDING REQUESTED & PREPARED BY:

Provident Funding Associates, L.P. P.O. Box 5914

Santa Rosa, CA 95402 (800) 696-8199

WHEN RECORDED MAIL TO:
JOSEPH C. CASCIO
5510 WEST LINCOLN AVE

5510 WEST LINCOLN AVENUE UNIT 208 MORTON GROVE, IL 60053

SATISFACTION OF MORTGAGE

Loan#: 4313060c/

MIN: 1001559-0010305055-6 MERS Phone: (888) 679-6377

Cook, IL

Property: 5510 WEST LINCOLN AVENUE UNIT 208, MORTON GROVE, IL 60053

Parcel#: 10211191121085, 102 1191121167

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acconceledges that, on or before 2/22/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$155,200.00 secured by the mortgage dated 6/27/2003 and executed by Joseph C Cascio as an unmarried man, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Hartford Financial Services, Inc, Lender, recorded on 9/4/2003 as Instrument No. 0324750033 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

On 2/25/2008 before me Graham Joseph Allen, Notary Public, personally appeared Kimpuriy, Doyel personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this February 25, 2008

Graham Joseph Allen, Notary Public California

My Commission expires: 9/20/2011

GRAHAM JOSEPH ALLEN
Commission # 1769210
Notary Public - California
Sonoma County
WyComm. Expires Sep 20, 2011

Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Kimberly Doyel___

sc my

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UNOFFICIAL COPY

UNITS NO. "B" -208 AND "GB" -10, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCFL"): THE EAST 5.00 ACRES OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTHEASTERLY 33 FEET THEREOF AND THE WEST 18 FEET THEREOF, ALL IN THE SUPPLY SISTEM OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSTUP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 03, 1977 AND KNOWN AS TRUST 53210 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 24553596, TOGETHER WITH THEIR UNDIVIDED 0.99 AND 0.03 PER CENT INTERES (IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SETFORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) IN COOK COUNTY, ILLINOIS.