

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 0818415109 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2008 01:36 PM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:0123010402947303 "SALINAS" Lender ID:0030100/408084073 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by RODRIGO SALINAS AND MARIA G SALINAS, HUSBAND AND WIFE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11/14/2006 Recorded: 02/09/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0704040070, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

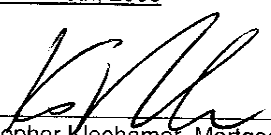
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. PARCEL NUMBER ON ATTACHED LEGAL

Property Address: 2179 ASH STREET, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY
On June 18th, 2008

By: 
Kristopher Kleehammer, Mortgage Operations
Officer

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7303
Cook. Ill.***CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008364195 AH
 STREET ADDRESS: 2179 S ASH STREET
 CITY: DES PLAINES COUNTY: COOK
 TAX NUMBER: 09-29-409-120-0000

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 9 IN TERRSAL PARK SUBDIVISION, BEING A PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 310.43 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT; THEN SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE AT 55 DEGREES, 45 MINUTES, 20 SECONDS FROM SOUTH TO SE WITH THE WEST LINE OF SAID LOT, A DISTANCE OF 80.82 FEET; THENCE SOUTHWESTERLY 111.28 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH ALONG THE WEST LINE OF SAID LOT, 133.18 FEET TO THE POINT OF BEGINNING.

PARCEL 2: THE EAST 8.0 FEET OF THE WEST 286.81 FEET (BOTH MEASURED AT RIGHT ANGLE SOUTH TO THE WEST LINE) OF THE SOUTH 20.0 FEET OF THE NORTH 180.0 FEET (BOTH MEASURED AT RIGHT ANGLES) TO THE NORTH LINE) OF LOT 9 IN TERRSAL PARK SUBDIVISION, BEING A PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3: EASEMENT AS SHOWN ON THE PLAT OF TERRSAL PARK SUBDIVISION DATED JANUARY 27, 1959 AND RECORDED MARCH 19, 1959 AS DOCUMENT 17484786 AND PLAT OF CORRECTION THERETO DATED APRIL 24, 1959 AND RECORDED APRIL 29, 1959 AS DOCUMENT 17523382 AND PLAT OF CORRECTION THRETO DATED JUNE 10, 1959 AND RECORDED JUNE 25, 1959 AS DOCUMENT 17579957 AND AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 8, 1958 AND KNOWN AS TRUST NUMBER 9229, DATED AND RECORDED JUNE 25, 1959 AS DOCUMENT 17579958 AND AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 8, 1958 AND KNOWN AS TRUST NUMBER 9229, TO BRUNO P. BASSO AND JEAN C. BASS DATED MARCH 24, 1960 AND RECORDED NOVEMBER 9, 1966 AS DOCUMENT 19990490 IN COOK COUNTY, ILLINOIS.

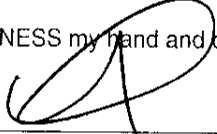
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SATISFACTION Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On June 18th, 2008, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kristopher Kleehammer, Mortgage Operations Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



Prepared By:
Susan Ormond, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030

Property of Cook County Clerk's Office