

# UNOFFICIAL COPY

Release of Mortgage by Corporation



Doc#: 0818431124 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2008 03:46 PM Pg: 1 of 2

## Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

**SUSANNE TAUKE AKA SUSANNE TAUKE SOVA**

of the County of McHenry and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 19<sup>TH</sup> day of December 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0800722083 & 0800722084 to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

That part of the Northeast Quarter of Section 4, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows: Beginning at the Northeast corner of said Section 4; thence West along the North line of said Northeast Quarter a distance of 123.0 feet to the point of intersection with the center line of Donlea Road; thence South 25 degrees 48 minutes 30 seconds West along said center line a distance of 185.40 feet to a point; thence South 66 degrees 20 minutes 32 seconds West along said center line of Donlea Road, a distance of 551.79 feet to a point, said point being the place of beginning of the parcel of land to be conveyed by this instrument; thence South 23 degrees 39 minutes 28 seconds East a distance of 220.9 feet to a point; thence South a distance of 577.98 feet to a point in the North line of a parcel of land conveyed by Alfred J. Borah to James R. Montgomery, Jr.; thence West a distance of 143.77 to a corner of said previously conveyed parcel; thence North 55 degrees 41 minutes West a distance of 33 feet to a point in the center line of Donlea Road, said point of beginning being the North corner of said previously conveyed parcel; thence North 34 degrees 09 minutes East along said center line, a distance of 579.16 feet to the point of beginning of said parcel herein conveyed, in Cook County, Illinois.

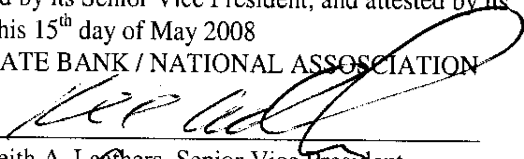
The Real Property or its address is commonly known as 229 Donlea Road, Barrington Hills, IL 60010

The Real Property tax identification number is 01-04-202-009

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested by its Vice President this 15<sup>th</sup> day of May 2008  
HOME STATE BANK / NATIONAL ASSOCIATION

By   
Keith A. Leathers, Senior Vice President

Attest   
Robert Sharp, Vice President

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MY  
P  
M.

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STATE OF ILLINOIS

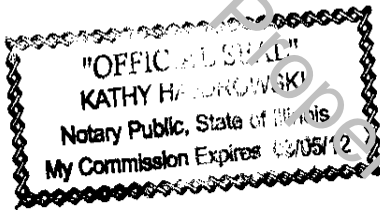
)

) SS

County of McHenry )

I, Kathy Hajdrowski

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Keith A. Leathers, personally known to me to be the Sr. Vice President and Robert Sharp., personally known to me to be the Vice President, of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Sr. Vice President and Vice President they signed and delivered the said instrument of writing as Sr. Vice President and Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.



GIVEN under my hand and ... notarial.. seal  
This 15<sup>th</sup> day of May 2008

This document was prepared by:

Kathy Hajdrowski

Home State Bank N.A.  
40 Grant St.  
Crystal Lake, IL 60014  
88552551 tauke, susanne

PLEASE RETURN THIS DOCUMENT AFTER RECORDING, TO:

Home State Bank N.A.

PO Box 1738

Crystal Lake, IL 60039-1738

