

UNOFFICIAL COPY 08184345

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Cook County Recorder 25.50



08184345



Loan Number: 7-001350
Prepared by: EVELYN P. MATEO
HOME SERVICING OF AMERICA
4900 RIVERGRADE ROAD DEPT. 7440
IRWINDALE CA 91706

RELEASE OF LIEN

Know all Men by These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, SUCESSOR OF INTEREST TO HYDE PARK FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, existing under the laws of the United States of America, for and in consideration, the receipt whereof is hereby confessed, does hereby Remiss, Convey, Release and Quit-Claim unto CENTRAL NATIONAL BANK OF CHICAGO

All that right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21ST day of MAY, 1971, and recorded in the Recorder's Office in the State of Illinois, as Document No. 21516572, and a certain Assignment of Rents bearing date the 21ST day of MAY, 1971, and recorded in the Recorder's office in the State of Illinois, as Document No. 21516572 to the premises therein described, situated in COOK County in the State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART HEREOF:

COMMONLY KNOWN AS 1326 E. 48TH STREET CHICAGO IL 60615

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

PTN: ~~201-120-104-2-0000~~ 20-11-201-042

In testimony whereof, the said CENTRAL NATIONAL BANK OF CHICAGO, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Officers of this 13TH day of NOVEMBER, AD. 1995.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR OF
INTEREST TO HOME SAVINGS OF AMERICA, FSB,
SUCCESSOR OF INTEREST TO HYDE PARK FEDERAL
SAVINGS AND LOAN ASSOCIATION OF CHICAGO

PRISCILLA T. SALUD VICE PRESIDENT

RAFAELA KARIKITAN ASSISTANT SECRETARY

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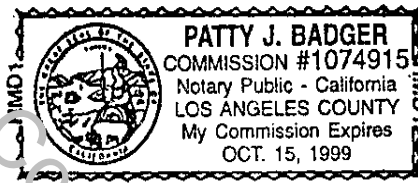
Loan Number 86001350

STATE OF CALIFORNIA }
 { SS.:
COUNTY OF LOS ANGELES }

On OCTOBER 7, 1998, before me, PATTY J. BADGER, the undersigned, a Notary Public in and for said State, personally appeared PRISCILLA T. SALUD and RAFAELA KARIKITAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of said corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Patty J. Badger
Notary Public, PATTY J. BADGER



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A PARCEL OF LAND, BEING A PART OF THE FOLLOWING DESCRIBED TRACTS OF LAND, TAKEN AS ONE PIECE, COMPRISING:

(A) LOT 11 (EXCEPT THE EAST 31 FEET OF THE NORTH 21.905 FEET THEREOF; ALSO EXCEPT THE NORTH 13.405 FEET OF SAID LOT 11 LYING WEST OF THE EAST 31 FEET THEREOF); LOTS 12, 13, 14 AND 15, AND THE VACATED 10-FOOT ALLEY LYING WEST OF AND ADJOINING LOTS 12 THROUGH 15; AND LOT 11 (EXCEPT THE NORTH 13.405 FEET THEREOF); IN BLOCK 2 IN DAVIS' SUBDIVISION OF BLOCK 3 OF LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4, AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

(B) LOTS 1 AND 2, TOGETHER WITH THE VACATED 16-FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 1, IN MARY E. NOBLE'S SUBDIVISION OF LOTS 16 TO 20, INCLUSIVE, IN BLOCK 2 OF DAVIS' SUBDIVISION, AFORESAID;

(C) LOTS 1, 2, 3, 4 AND 5 IN SNYDER'S SUBDIVISION OF LOT 3 IN MARY E. NOBLE'S SUBDIVISION, AFORESAID; SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT, 21.05 FEET TO THE POINT OF BEGINNING; THENCE WEST ON THE SOUTH LINE OF SAID TRACT, 19.90 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT, 78.32 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT, 19.90 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT, 78.32 FEET, TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.