

# UNOFFICIAL COPY

Doc#: 0818435262 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/02/2008 11:23 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 415780003237

Prepared by: Marco Covarrubias

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document No. 0618640081, at Volume/Book/Peel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Florence Schwartz, being dated the day of 1000 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_\_ Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of June, 2008.

Donna Lauer, Bank Officer

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### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of June, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Bank Officer, personally known to me or proved to me on the bears of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within insurment and acknowledged to me that he/she/they executed the same in s: Cot County Clark's Office his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:\_

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STREET ADDRESS: 1138 HAMPTONDALE AVENUE COPY

CITY: WINNETKA

COUNTY: COOK

TAX NUMBER: 05-17-307-011-0000

#### LEGAL DESCRIPTION:

THE NORTHERLY 131.25 FEET OF THE EASTERLY 50 FEET OF THAT PART OF LOT 11 IN BLOCK 8 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINE WHICH PASSES THROUGH A POINT IN THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17, 678 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND RUNS FROM THENCE NO/THWESTERLY AT AN ANGLE OF 24 DEGREES,  $5\epsilon$  MINUTES WITH SAID EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, IN COOK COUNTY, 1LLINOIS.

Property of Cook County Clark's Office