

# UNOFFICIAL COPY



Doc#: 0818540225 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2008 03:54 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, existing under the laws of the State of CA, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby assigns on June 26, 2008 to SUTTON FUNDING, L.L.C., party of the second part, and by these presents does grant, bargain, sell, assign, transfer and set over unto said party of the second part a certain Mortgage bearing the date, July 20, 2007, made by LUCRETIA R. MILLER, and recorded on August 8, 2007, as Document Number 0721846087, with the Cook County Recorder of Deeds, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

LOT 15 IN CHARLES HULLS EWINGS RESUBDIVISION OF LOTS 1 TO 48 IN BLOCK 3 IN AVONDALE BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 6544 South Rockwell Street, Chicago, Illinois 60629  
Tax Number: 19-24-219-033

IRA T. NEVEL LAW OFFICES  
175 N. FRANKLIN STE. 201  
CHICAGO, IL 60606  
BOX 167

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together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.,  
AS NOMINEE FOR EQUIFIRST  
CORPORATION

BY: \_\_\_\_\_

*vice* President

**Noriko Colston**

ATTEST:

~~Secretary~~ **Tonya Blechinger** Assistant Secretary

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 2008.

(SEAL)

\_\_\_\_\_  
Notary Public

PREPARED BY:

Attorney No. 18837  
LAW OFFICES OF IRA T. NEVEL  
175 North Franklin  
Suite 201  
Chicago, Illinois 60606  
(312) 357-1125

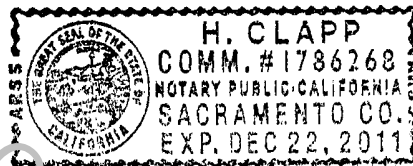
RETURN TO: BOX 167

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State of California }  
County of Sacramento } ss.

Subscribed and sworn to (or affirmed) before me on this 26th day of  
June, 2008, by Noriko Colston and Tonya Blechinger, proved to me on the  
basis of satisfactory evidence to be the person(s) who appeared before me.

  
\_\_\_\_\_  
H. Clapp



Property of Cook County Clerk's Office