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08185424

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011/0249 03 001 Page 1 of 2 1998-12-30 11:05:42 Cook County Recorder 23.00



WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Betty Ashman, married
Philbert Kessler, married
David Kessler, married
Dennis Kessler, married
Steven Kessler, married
Ross Kessler, heirs at law

6 ST 5000318 100 3 (The Above Space For Recorder's Use Only)

of the Cook County, State of Illinois for and in consideration of TEN DOLLARS, (\$10.00) in hand paid, CONVEY and WARRANT to

Simon Guysinsky and Helen Guysinsky, his wife as joint tenants with rights of survivorship 330 Greenbriar Drive, Richmond, Indiana 47374

(NAMES AND ADDRESS OF GRANTEE(S))

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 1998 and subsequent years and covenants, conditions, and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments.

THIS IS NOT HOMESTEAD PROPERTY

Permanent Index Number (PIN): 09-14-201-050-1019

Address(es) of Real Estate: 8000 West Foster, Unit 308, Niles, IL 60714

DATED this 20th day of December 1998

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) Betty Ashman Philbert Kessler David Kessler Dennis Kessler Steven Kessler Ross Kessler

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the signatories of this deed



IMPRESS SEAL HERE

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20th day of December 1998

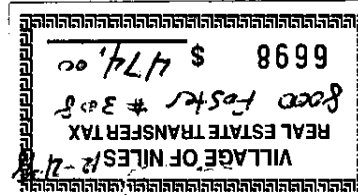
Commission expires 8/29/00 1998

This instrument was prepared by Gary D. Ashman, 150 N. Wacker Dr., Chicago, IL 60606 (NAME AND ADDRESS)

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Legal Description

of premises commonly known as 8000 West Foster, Unit 308, Niles, Illinois 60714



LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER B-308, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT TWO IN WASHINGTON COURTE BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WASHINGTON COURTE CONDOMINIUM-TWO RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT 24-992-540 (THE "CONDOMINIUM DECLARATION"); TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN EXHIBIT "D" TO THE CONDOMINIUM DECLARATION, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE UMBRELLA DECLARATION FOR WASHINGTON COURTE, RECORDED AS DOCUMENT 24637308, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

COOK CO. NO. 016 105917



STATE OF ILLINOIS REAL ESTATE TRANSFER TAX

DEC 29 '98 DEPT. OF REVENUE 157.50

3 1 3 3 2

Cook County

REAL ESTATE TRANSACTION TAX

REVENUE STAMP DEC 29 '98 p.a. 11427



18.75

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: Joel Hyman (Name) Hymen & Blair, P.C. (Address) 750 W. Lake Cook Road Buffalo Grove, IL 60089 (City, State and Zip)

Simon and Helen Guysinsky (Name) 8000 West Foster, Unit 308 (Address) Niles, Illinois 60714 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

BOX 333-CTI