

UNOFFICIAL COPY

08185430

17/025/03 001 Page 1 of 3
1998-12-30 11:06:50
Cook County Recorder 25.00



08185430

When Recorded Return to:

HOMESIDE LENDING, INC.
3333 N. MAYFAIR ROAD, SUITE 306
MILWAUKEE, WI 53222

6 7790769 Yale 5th Edition Space-Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

3

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: HOMESIDE LENDING, INC.

all beneficial interest under that certain Mortgage Dated: **DECEMBER 28, 1998**


Executed by: **AMADO UMALI and AIDA UMALI, HUSBAND AND WIFE**, Mortgagor, to: **MORTGAGE PROFESSIONALS OF AMERICA, INC.**, Mortgagee, and recorded as Document No. 08185428, on _____ in Book _____, Page _____, of Official Records in the County Recorders Office of **COOK** County, **ILLINOIS**, describing land therein as:

LOT 3 (EXCEPT THE EAST 9 FEET THEREOF) AND LOT 4 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 3 IN GEORGE F. NIXON'S RAPID TRANSIT PARK, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

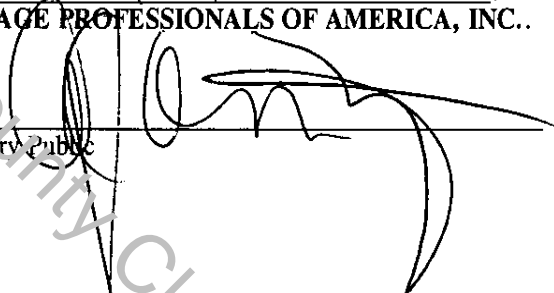
MORTGAGE PROFESSIONALS OF AMERICA, INC.

By 
NOBERTO LINA Vice President

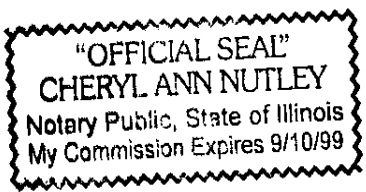
Attest: _____
Asst. Secretary

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on 12/28/98, _____, by
_____ and _____, as
_____ Vice President and Asst. Secretary of MORTGAGE PROFESSIONALS OF AMERICA, INC..


Notary Public

(Seal)



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STREET ADDRESS: 3811 BRIMLEY STREET

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-26-115-056-0000

LEGAL DESCRIPTION:

LOT 3 (EXCEPT THE EAST 9 FEET THEREOF) AND LOT 4 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 3 IN GEORGE F. NIXON'S RAPID TRANSIT PARK, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office