

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)



Doc#: 0818546201 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2008 01:41 PM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILE.

KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY, f/k/a, FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 5-503 dated March 3, 2000, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE/ASSIGNMENT OF RENTS bearing date the 11th day of March, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 00199089/00199090 to the premises therein described as follows, situated in the County of Cook, in State of Illinois to wit:

LEGAL DESCRIPTION:

LOT 78 FRANK DELUGACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax Identification number is: 27-18-428-003-0000

COMMONLY KNOWN AS: 15725 s 113<sup>TH</sup> Avenue, Orland Park, IL. 60462

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Vice President this 27th day of June, 2008.

FAMILY BANK AND TRUST COMPANY

By: Paul E. Prazak  
Paul E. Prazak, Vice President

Attest: James A. Toscano  
James A. Toscano, Vice President

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This Instrument was prepared by: **Family Bank & Trust Co.  
10360 S. Roberts Road  
Palos Hills, IL 60465**

STATE OF ILLINOIS )

COUNTY OF COOK ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and James A. Toscano, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

*James K. McCool*  
\_\_\_\_\_  
Notary Public

My commission expires 09-06-09

When Recorded mail to: **Family Bank and Trust Company  
10360 South Roberts Road  
Palos Hills, IL 60465**



Notary Public of Cook County Clerk's Office