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Cook County Recorder 31.00



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MORTGAGE MODIFICATION AGREEMENT

THIS AGREEMENT made as of the **1st** day of **August, 1998**, by and between **William F. Gaddis**, whose address is 405 N. Lombard Avenue, Oak Park, IL 60302, (whether one or more, and if more than one, jointly and severally) being hereinafter referred to as the "Borrower" and **OLD KENT BANK**, a Michigan Banking Corporation, maintaining its principal office at 105 South York Street, Elmhurst, Illinois 60126, said bank together with its successors and assigns, including each and every holder from time to time of the note (as hereinafter defined) being hereinafter referred to as the "Mortgagee".

WITNESSETH

WHEREAS, the Mortgagee has heretofore loaned the Borrower the principal sum of One Hundred Thousand and No/100 Dollars (\$100,000.00) which loan is evidenced by a promissory note being hereinafter referred to as the "Note" dated as of August 1, 1997 executed by Borrower and payable to the order of the Mortgagee, with final payment due on August 1, 1998.

WHEREAS, the Note is secured by a mortgage of even date therewith being hereinafter referred as to the "Mortgage" executed by the Borrower creating a lien on certain real properties located in Cook County, Illinois and legally described on Exhibit "A" attached hereto, which Mortgage was recorded with the Recorder of Deeds for said County on September 24, 1997, as document number 97704782 and,

WHEREAS, the Borrower and the Mortgagee desire to modify the terms for the payment of the Note as hereinafter provided.

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Borrower and the Mortgagee do hereby agree as follows:

1. The principal indebtedness evidenced by the Note is hereby decreased to Eighty Two Thousand Sixty Two and 50/100 Dollars (\$82,062.50) which shall be paid as follows:

BOX 333-CTI

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Principal and interest shall be paid in installments of \$2,000.00 each of principal, plus unpaid interest accrued to the date of payment, commencing December 1, 1998 and continuing on the 1st day of each month thereafter until March 1, 1999, at which time the entire remaining unpaid balance of principal and interest shall be paid in full.

2. All references in the Mortgage to the Notes shall refer to the Notes as herein modified.
3. All references in the Notes to the Mortgage shall refer to the Mortgage as herein modified.
4. Environmental Warranties and Agreements. Mortgagor warrants and represents to, and agrees with, Bank as follows:
 - (a) The premises, and all operations and activities thereon, are and shall continue to be in compliance with all environmental laws, and the premises are not and shall not become (i) contaminated by, or the site of the disposal or release of, any hazardous substance, (ii) the source of any contamination, by any hazardous substance, of any adjacent property or of any groundwater or surface water, or (iii) the source of any air emission in excess of any legal limit now or hereinafter in effect; and, except as expressly disclosed by Mortgagor to Bank in writing, no asbestos or polychlorinated biphenyls are present or contained in or on the premises.
 - (b) Mortgagor shall take all actions necessary to investigate, clean up, and eliminate the source of, any past, present or future contamination of the premises by any hazardous substance and to prevent any additional contamination of the premises. The taking of action by Mortgagor under this subparagraph (b) shall not limit any other right or remedy available to Bank by reason of any such contamination (including Bank's right to accelerate payment of the Indebtedness).
 - (c) For purposes of this Mortgage, (i) "environmental law" means any past, present or future federal, state, local or foreign law, ordinance, rule, regulation or order that regulates or is intended to protect public health or the environment or that establishes liability for the investigation, removal or clean-up of, or damage caused by any environmental contamination, including, without limitation, any law, ordinance, rule, regulation or order that regulates or prescribes requirements for air quality, water quality, or the disposition, transportation or management of waste materials or toxic substances; (ii) "hazardous substance" means any product or waste that is now or hereafter regulated by or subject to any environmental law and any other hazardous substance, pollutant, contaminant or waste, including, without limitation, asbestos and polychlorinated biphenyls; and (iii) property shall be considered to be "contaminated" by a hazardous substance if a hazardous substance is present on or in the property in any amount or level.
5. The Borrower hereby restates and reaffirms each and every representation, warrant, covenant and agreement contained in the note and the Mortgage as fully as if such representations, warranties, covenants and agreements were set forth herein.
6. Except as hereinabove and modified and amended, the Note and Mortgage and all of the terms, conditions and provisions thereof, shall in all respects remain unmodified and

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unchanged and shall continue to serve as evidence of the indebtedness or as security for indebtedness described therein. Without limiting the generality of the foregoing, all provisions of the Note and Mortgage, as respectively amended herein, relating to the defaults in payment of principal, interest or other amounts, with respect to other defaults with respect to obligations of the Borrower, and with respect to remedies of the Bank, shall continue to be as provided in the Note and the Mortgage, as amended herein, without change or modification.

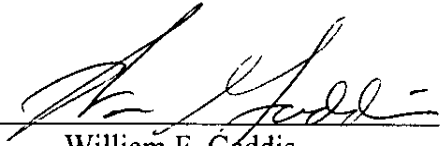
7. It is the express intention and agreement of the parties hereto that neither the modification of the Note and Mortgage or any extension of the maturity or terms thereof as provided aforesaid is intended nor shall be construed as an extinguishment, revocation, satisfaction or discharge of any of the liabilities or obligations under the Note and the Mortgage, or any guaranty thereof. The execution of this Agreement by the Mortgagee shall not be deemed to be a waiver of its rights under any other agreement, note, mortgage, trust deed, security agreement, assignment instrument, guaranty or other document on the part of the Mortgagee in exercising any right nor shall operate as a waiver of such right or any other rights. A waiver and revocation shall not be construed as a bar or waiver of any right or remedy on any future occasion. All of the Mortgagee's rights and remedies whether evidenced by the Mortgage hereby or by any other agreement, guaranty, mortgage, trust deed, note, security agreement, assignment, instrument or other document shall be cumulative and in addition to all other rights and remedies granted to the Mortgagee at law or in equity and may be exercised from time to time as often as deemed expedient by the Mortgagee. The obligations of the Borrowers hereunder shall be joint and several.

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IN WITNESS WHEREOF, the Mortgagee and Borrower have affixed their hands and seals as of the 1st day of August, 1998.

BORROWER:

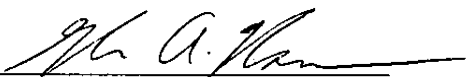


William F. Gaddis

MORTGAGEE:

OLD KENT BANK

PREPARED BY & RETURN TO:
OLD KENT BANK
ATTN: Carol Nordstrom
COMM. LOAN ADMINISTRATION
105 S. YORK STREET
ELMHURST, IL 60126

By: 

Glenn Hametta
Its: Vice President

PROPERTY OF COOK COUNTY CLERK'S OFFICE

EXHIBIT "A"

PARCEL 1:

THE WEST 1/2 OF THE WEST 37 FEET OF SUBLOT 4 IN SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO BEING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-18-106-019

Commonly known as: 2306 W. Adams, Chicago, Illinois

PARCEL 2:

LOT 35 IN A.D. REED'S SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 1 OF ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 16-13-204-022

Commonly known as: 2744 W. Wilcox, Chicago, Illinois

Property of Cook County Clerk's Office

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State of Illinois)
)SS.

County of COOK)

I, WILLIAM D MINAGHAN, a Notary Public in and for said County, in the State aforesaid, do hereby certify that WILLIAM F. GADDIS, of _____ is/are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument as such _____ and _____, respectively, appeared before me this day in person and acknowledges that _____ signed and delivered the said instrument as HIS own free and voluntary act of said _____ as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of DECEMBER 1998.

State of Illinois)
)SS.
County of COOK)

William D. Minaghan
"OFFICIAL SEAL" Notary Public
WILLIAM D. MINAGHAN
Notary Public, State of Illinois
My Commission Expires 12/4/99

I, WILLIAM D MINAGHAN, a Notary Public in and for said County in the State aforesaid, do hereby certify that GLENN A. HAMETTA, VICE PRESIDENT of Old Kent Bank who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such VICE PRESIDENT appeared before me this day in person and acknowledged that HE signed and delivered the said instrument as HIS own free and voluntary act of said bank as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of _____, 19____.

State of Illinois)
)SS.
County of _____)

William D. Minaghan
"OFFICIAL SEAL"
WILLIAM D. MINAGHAN
Notary Public, State of Illinois
My Commission Expires 12/4/99
Notary Public

I, _____, a Notary Public in and for said County in the State aforesaid, do hereby certify that _____, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument appeared before me this day in person and acknowledged _____ signed and delivered the said instrument at _____ free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of _____, 19____.

Notary Public