UNOFFICIAL CO12/001 53 001 Page 1 of

1998-12-30 08:51:58

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203 PHMC#: 5175722

INV/Pool: FNMA 250516



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 01/05/96, made by STEVE ABDELKOVI AND CHRISTINA LATNECHE to WEYERHAEUSER MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 96052765 re-recd: INSTR# 96668011 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:4210 NORTH WOLCOTT A 10/05/98 CHICAGO, IL 60613 THE PRUDENȚIAL HOME MORTGAGE COMPANY, INC.

14-18-407-034

JIM BEASLEY
Comm. #1052337
IOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY

Comm Expires Feb. 26 1999

By: Mike Hoy

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 5th day of October, 1998 , by Mike Hoy
of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
on behalf of said CORPORATION.

Jim Beasley

Prepared by:

Notary Public

My commission expires:02/26/1999

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 PRDAL TG 3081T

SIRO

## **UNOFFICIAL COPY**

EXHIBIT 'A'

5175722

LOT 17 IN BLOCK 5 IN FOSTER MONTROSE BOULEVARD SUBDIVISION A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND EXCEPT STREETS HERETOFORE DEDICATED, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office