

UNOFFICIAL COPY

08185698

8/12/0123 53 001 Page 1 of 2
1998-12-30 11:00:15
Cook County Recorder 23.50

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.
ADDRESS 110 Schiller, Suite 202
CITY & STATE Elmhurst, IL 60126
Loan # 014040317



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

~~HON~~ 7/13/98 2/2 GAD

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION, 4470 Farnam, Omaha, Nebraska 68131

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 21st, 1998 executed by ANNETTE J. THOMPSON, A Single Woman, Individual

08185697

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows:

PARCEL 1:

LOT 34 IN OLDE VIRGINIA FINAL PLANNED DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 69A AND 69B AS SET FORTH IN DECLARATION FOR AMBER RIDGE TOWNHOMES RECORDED JULY 22, 1988 AS DOCUMENT 88324715 AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 9, 1987 AND KNOWN AS TRUST NUMBER 103719-04 TO AMBER RIDGE TOWNHOME ASSOCIATION.

ITEM # 02-12-300-136

Date of Execution: 12/28/98

ALSO KNOWN AS: 1123 POTOMAC LANE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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MORTGAGE PROS, LTD.

[Handwritten Signature]

By: TIMOTHY B. GIBBONS
Its: President

STATE OF Illinois
COUNTY OF DuPage

On December 28, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

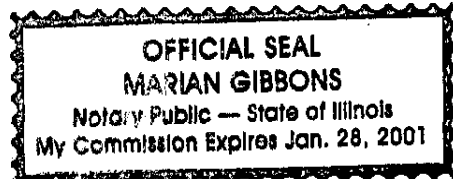
Witness:

Witness:

Notary Public

[Handwritten Signature: Marian Gibbons]

County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

[Watermark: Notary Public of Cook County Clerk's Office]