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Cook County Recorder

23.50



Recording Requested by: The Money Store After Recording Mail to: The Money Store 4837 Watt Avenue North Highlands, CA 95660

كالمدانص

Dated: May 15, 1998

SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY

CORPORATION ASSIGNMENT OF MORTGAGE

For Value Received, TMS Mortgage Inc., D.B.A. The Money Store, A New Jersey Corporation, 2840 Morris Avenue, Union, NJ 07/083 hereby grants and transfers to:

The Bank of New York, as Trusce under the Pooling and Servicing Agreement dated as of May 31, 1997, Series 1997-B

whose address is 20 Broad Street, LL-2, New York City, NY 10005, all beneficial interest under that certain Mortgage dated 4/16/97, in the amount \$95,200.00, executed by Louis C Sipp married to Perry L Sipp** who is executing this mortgage solely for the purpose of waiving any and all marital and homestead rights, Borrower, and Horizon Mortgage Corporation, I ender/Trustee, and recorded as Document # 97287279, on 4/25/97, in the Official Records of the Cook County Recorder's office in the State of IL, describing the land therein as: 120 S 20th Ave, Maywood, IL, 60153

SEE ATTACHED LEGAL OF SCRIPTION Parcel # 15-10-125-035

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mor gage.

TMS Mortgage Inc., D.P.A. The Money Store, A New Jersey Corporation

CHERYL SCHAER

COMMISSION #1079376;

NOTARY PUBLIC - CALIFORNIA S SACRAMENTO COUNTY MY COMM. EXPIRES DEC 03, 1999

Rene Wigen, Vise President

State of California County of Sacramento

On May 15, 1998 before me, the undersigned notary public, personally appeared Rene Wigen, Vice President, of TMS Mortgage Inc., DBA The Money Store, who resides at 4837 Watt Avenue, North Highlands, CA 95660, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, they, or the entity upon behalf of which they acted, executed the instrument.

Witness thy hand and official seal.

, Notary Public

Loan#: 0092221/928

Borrower's Las!/Name: Sipp

This instrument was prepared by: Noriko Oshima, (800)562-6937, 4837 Watt Ave, North Highlands, CA 95660

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RIDER - LEGAL DESCRIPTION

LOTS 11 AND 12 IN BLOCK 35 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. De transport County Clark's Office

MN: 15-10-125-035

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