## **UNOFFICIAL CC**

Doc#: 0818504183 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/03/2008 02:04 PM Pg: 1 of 3

RECORDING REQUESTED BY: FINANCIAL FREEDOM SENIOR **FUNDING CORPORATION** 

192 TECHNOLOGY PKWY, St

NORCROSS, CEORGIA 3009

**FHA Case** 

Number: 137-3856984-952

Loan Number:

3000142558

### DEED OF TRUST/SECURI

For value received,

SOUTHPORT BANK

(herein "Assignor"), whose address is,

20510 WATERTOWN COURT, WAUKESHA, WISCONSI', 53186

does hereby grant, sell, assign, transfer and convey, unto FINALCIAL FREEDOM SENIOR FUNDING CORPORATION, a Delaware Corporation, whose address is,

192 TECHNOLOGY PKWY, SUITE 100, NORCROSS, GEORGIA 30092

(herein "Assignee"), a certain DEED OF TRUST dated

JUNE 18, 2008

in the amount of \$

315.000.00

and executed by

ADD DOCUMENT #

to and in favor of SOUTHPORT BANK

Patricia A. Westerhausen

and recorded on

county, State of ILLINOIS

as Instrument or Document number

Property Address: 1846 W 34TH PLACE, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of DEED OF TRUST on June 18, 2008

FFSFC Form 582-3W Version 003-12/2007 FFSFC 33SL: 03/08

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#### SOUTHPORT BANK

ву:	atricas)	CL Trun	nen_		
Printed Name: _	Patricia A.	Franzen	0		
Title:	Presidentia	l Designee		:	
STATE OF	Wisconsin	COUNTY OF_	Waukesha		
On June	18, 2008	, before me, <u>K</u>	atherine A.	Will	a notary public in and for
said State, person	Pally appeared Pat Bar	ricia A. Franz	emf		
20510 WATER	TOWN COURT, W	ISCONSIN 53186			,
subscribed to th	e within instrument a	and acknowledged to m	e that he executed	the same	the person whose name is in his authorized capacity, person acted executed the

WITNESS my hand and official seal

Signature

Notary: Katherine A. Will

My Commission Expires on:

9-21-08

'SOFFICO

KATHERINE A WILL

FFSFC Form 582-3W Version 003-12/2007 FFSFC 34SL : 02/08



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SCHEDULE A ALTA Commitment File No.: 553833

#### LEGAL DESCRIPTION

Lot 44 in Seavern's Subdivision of Block 18 in the Canal Trustee's Subdivision of the East Half of Section 31, Township 39 North, Range 14, Lying East of the Third Principal Meridian, in Cook County, Illinois

PINH 17.31-225-023 Property of Cook County Clerk's Office

Brain