

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

THE GRANTOR, LaSalle Bank National Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2004-BNC2



Doc#: 0818505145 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2008 12:42 PM Pg: 1 of 2

FIRST AMERICAN TITLE order # 1743570

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 9th day of June, 2008, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Sjon Brouwer, 5330 State Road, Burbank, IL 60459

The following described real estate situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER: 19-28-337-007-0000 ; 19-28-337-008-0000

ADDRESS OF REAL ESTATE 7849 Latrobe Avenue, Burbank, IL 60459

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

LaSalle Bank National Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2004-BNC2, By: Wells Fargo Bank, N.A. its Attorney in Fact

Annette Pabon
Assistant Vice President
Vice President

Deborah Waldrop
Assistant Secretary

STATE OF
COUNTY OF

~~MARYLAND~~ SC
~~FREDERICK~~ Lancaster

I, Charletta W. Benjamin

a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Annette Pabon personally known to be Assistant Vice President of LaSalle Bank National Association, as Trustee, By: Wells Fargo Bank, N.A. its Attorney in Fact, and _____ personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 9 day of June, 2008

Commission expires _____, 20____ Charletta W Benjamin
NOTARY PUBLIC

Charletta W. Benjamin
NOTARY PUBLIC
South Carolina
Commis. on Expires 11/6/2017


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LEGAL DESCRIPTION

LOTS 15 AND 16 IN BLOCK 29 IN KEYSTONE ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTY TAX

REVENUE STAMP



JUL.-1.08

COOK COUNTY
REAL ESTATE TRANSACTION TAX

0000054083

| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00055.00 |
| FP 103028 |

City of Burbank

\$ 550.00 five-hundred & fifty 00/100*****


6/18/08

[Signature]

Real Estate Transaction Stamp

STATE TAX

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE



JUL.-1.08

STATE OF ILLINOIS

0000053877

| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00110.00 |
| FP 103027 |

Mail to:

* Sjon BROUWER
7849 LATROBE
BURBANK IL
60459

Send Subsequent Tax Bills To:

* Sjon BROUWER
7849 LATROBE
BURBANK IL
60459