

# UNOFFICIAL COPY

Prepared By: Ashwini Muddraja  
US Recordings  
2925 Country Dr.  
St. Paul, Minnesota USA 55117



Doc#: 0818510056 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2008 12:53 PM Pg: 1 of 1

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: June 24, 2008

Loan#: 463430787  
Invoice#: E1082461  
Package#: 75102191  
Document#: 252466

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **KATHLEEN T SANDERSON, A SINGLE PERSON** currently residing at **1726 WEST BELMONT AVE #2, CHICAGO, Illinois 60657**, to **US Bank National Association MORTGAGEE**, Dated **September 19, 2006** and filed for record **March 29, 2007**, as Document Number **0708802239** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1726 WEST BELMONT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 00566913 IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY - ATTACHED THERETO, IN COOK COUNTY ILLINOIS. 1726 WEST BELMONT AVE #2, CHICAGO, IL 60657.

US Bank National Association

PIN: 14-19-434-043-1003

By

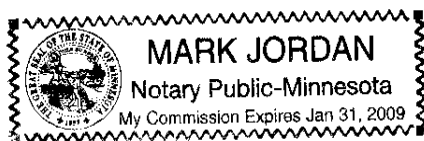
  
Jeffrey Keogler, Mortgage Officer



6650 6/23/2008 75102191/1

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **24th** day of **June, 2008**, by **Jeffrey Keogler the Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



  
Mark Jordan, Notary Public  
My Commission Expires: **January 31, 2009**.

S-Y  
P-1  
H-Y  
MP