UNOFFICIAL COPY



Doc#: 0818511162 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/03/2008 12:43 PM Pg: 1 of 4

SPECIAL WARRANTY DEED REO CASE No: **C07C788**

This Deco is from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), John Jarzabek and Cecylia Jarzabek, as Joint Tenants ("Grantee")

Husband and Wife, Tenants by the Entirety

For value received, Granter hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land cituated in the County of Cook, State of Illinois, described as follows (the "Premises")

13000 W. Tanglewood Cir., Palos Park, JL 60464

See Legal Description attached here to and made a part hereof

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully cluming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

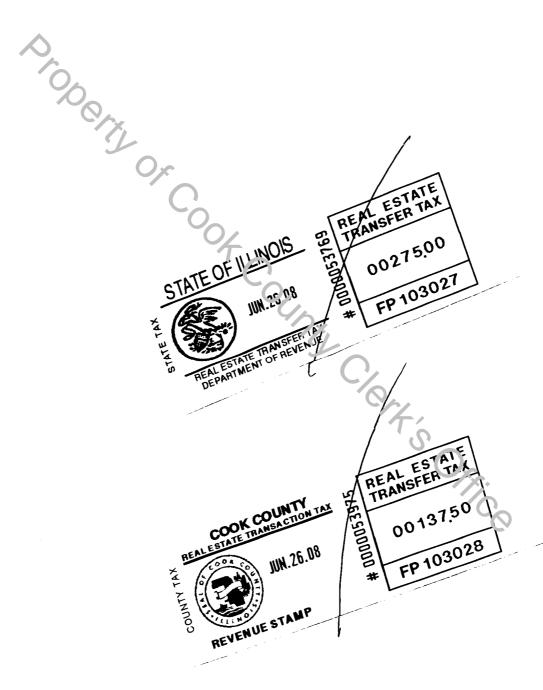
See, 12 U.S.C. 1723a (c) (2).

First American Tills 17

4 dp

0818511162D Page: 2 of 4

UNOFFICIAL COPY



0818511162D Page: 3 of 4

UNOFFICIAL COPY

May 20. 2008

This document was prepared by:

180 D. La Selle Street

Suite 2316 Chicago IL 60601

Fisher and Shapiro, LLC

| FANNE, MAE A/K/A FEDERA | LINATIONAL | MORTGAGE ASSOCIATION |
|---|---|---|
| By: | esident | Sheryl Martin Vice President |
| 1938 Attest: Assistar | 1. Secretary | Michael Simmons |
| (1)111111, 22222mm | Recording | Assistant Secretary |
| STATE OF TEXAS) | 3 7/2 | |
| COUNTY OF DALLAS) | | 0, |
| Secretary of Fannie Mae a/k/a F | ty, Texas this Vice President, Tederal National | 20th Day of May, 2008 by and, Assistant |
| States Corporation on behalf of t | he corporation. | |
| Notary Public | | TERESA M. FOLEY See Rotary Public, Scale of Texas My Commission Expres 07-31-10 |
| Mail Recorded Deed and Future Tax Bills to: | John Jarzah | ek and Cecylia Jarzabek |
| ruture Tax Bills to: | | and Cecyna Jarzabek anglewood Cir. |
| *************************************** | Palos Park, | _ |
| | | |

0818511162D Page: 4 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 205 IN SANDBURG GLEN, A PLANNED UNIT DEVELOPMENT, UNIT 2, BEING FART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH VIST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD 2RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.