RELEASE OF MORTGAGE BY CORFOR TION FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing 8711/0081 03 001 Page 1 of under the laws of the UNITED STATES OF AMERICA, for and in consideration of 1998-12-30 09:29:20 one dollar, and for other good and valuable considerations, the receipt whereof is Cook County Recorder hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK G BUBIS JR AND ANITA M BUBIS, HUSBAND AND WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of October 9, 1996 and recorded in County, in the State of Illinois. the Recorder's office of cook as Document No. 96777396 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of October 9, 1996 and recorded in the Recorder's office of County in the State of Illinois, as Document No. xxxxxxxxx to the premises and the therein described, situated in the County of cook State of Illinois, as follows, to wit: "See Attached Legal Description" Real Estate Tax Number: 27-25-412-046-0000 Property Address: 17371 ORIOLE TINLEY PARK, IL 60477 FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its this _23RD day of December Vice President and attested by its Asst. Vice President F. Fagan Fresident STATE OF ILLINOIS } SS COUNTY OF WILL a Notary Public in and for said County in the State aforecald, DO HEREBY CERTIFY that I, Beverly J. Kozlowski of FINANCIAL FEDERAL Trust personally known to me to be the Vice President Stephan P. Fagan personally known to me to be the Asst. vice President & Savings Bank and Susan Kozel corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally the; signed and delivered acknowledged that as such Vice President and Asst. Vice President of said corporation and Asst. Vice President the said instrument of writing as Vice President and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 23RD day of December 1998 , Notary Public Beverly J. Kozlowski This Document Prepared by: After Recording Mail To: FRANK G. BUBIS JR. Carol Strubbe Financial Federal Trust & Savings Bank 17371 S. ORIOLE Loan # 1800214600 TINLEY PARK, IL 60477

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

BOX 333-CTI

RIDER "A"

LEGAL DESCRIPTION

LOT 16 IN BLOCK 10 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE COUTH PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD ST, AS NOW PLATTED AND RECORDED IN A.T. MCINTOSH AND CO'S SOUTHLAND AND A.T. MCINTOSH AND CO'S -SOUTHLAND UNIT 2 2 LYING-WEST OF THE WESTERLY RIGHT OF WAY LINE OF ODELL AVENUE AND THE WEST LINE OF LOT 7, IN BLOCK 18, IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IM AFORESAID SUNDALE HILLS ADDITION TO Mail Fo:

Mail Fo:

Joe Barbaral

18855 A-Roberts Road

Acidory Heel, 14 60457 TINLEY PARK ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 (EXCEPT THE NORTH 1393 FEET THEREOF) IN 36-12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.