

# UNOFFICIAL COPY



Doc#: 0818533037 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2008 08:49 AM Pg: 1 of 3

056  
087  
no pending  
15A025003

Property of Cook County Clerk's Office

## WARRANTY DEED

**THE GRANTORS, BRIAN S. HUGINS AND RYANNE RYNKIEWICZ**, husband and wife, 933 W. Van Buren, Unit #321, Chicago, Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, **CONVEY** and **WARRANT** to the **GRANTEE, DEEPAK MEHTA**, an ~~un~~married man, 6N762 Foxborough Rd., St. Charles, IL, the following described real estate in the County of Cook in the State of Illinois:

### LEGAL DESCRIPTION ATTACHED

Permanent Real Estate Index Number: 17-17-235-019 1015  
Address of Real Estate: 933 W. Van Buren, Unit #321, Chicago, Illinois 60607

Together with the tenements and appurtenances thereunto belonging.

**TO HAVE AND TO HOLD** the same unto the Grantee.

**SUBJECT TO:** covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general taxes for the year 2007 and subsequent years hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 27 day of June, 2008.

BRIAN S. HUGINS

RYANNE RYNKIEWICZ

BOX 334 CTI

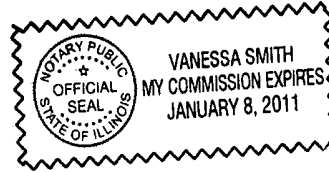
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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **BRIAN S. HUGINS AND RYANNE RYNKIEWICZ**, personally known to me to be the same persons whose names are subscribed to the forgoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

**GIVEN** under my hand and official seal this 27 day of June, 2008.

Vanessa Smith  
Notary Public  
My commission expires: January 8, 2011



Prepared by: Dorothy M. Culhane, P.C., 1355 N. Sandburg, Suite 2708, Chicago, Illinois 60610.

Send subsequent tax bills to: Deepak Mehta  
933 W. Van Buren  
Unit #321  
Chicago, IL 60607

**STATE OF ILLINOIS**



JUL.-1.08

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000050231

<b>REAL ESTATE TRANSFER TAX</b>
0031250
FP 103032

Please mail after recording to: Thomas Haught  
GARDI & HAUGHT, LTD.  
939 N. Plum Grove Road  
Suite C  
Schaumburg, IL 60173

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX

COUNTY TAX



JUL.-1.08

REVENUE STAMP

# 0000050310

<b>REAL ESTATE TRANSFER TAX</b>
0015625
FP 103034

**CITY OF CHICAGO**

CITY TAX



JUL.-1.08

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000001659

<b>REAL ESTATE TRANSFER TAX</b>
0328125
FP 103033

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 WSA025003 NA

**STREET ADDRESS:** 933 W. VAN BUREN ST

APT 321

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 17-17-235-019-1015

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 321 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

ALL PARTS OF LOTS 7 TO 10, INCLUSIVE IN EGAN'S RESUBDIVISION OF PARTS OF LOT 7 LOTS 8 TO 22, INCLUSIVE AND LOTS 32 AND 33 AND PRIVATE ALLEY, ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; LOTS 23, 24, 25 AND 26 IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE EAST - WEST AND THE NORTH - SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NO. 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, <TWN 39 NORTH, <R 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF NO G-225, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION.