UNOFFICIAL COPY 2008 12:13AM P3/13





Doc#: 0818534003 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/03/2008 08:53 AM Pg: 1 of 4

THE GRANTOR(S), Lisa J. Krufman n/k/a Lisa Joy Jungman, Married to John Gregory Jungman, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CCNVEY(S) and QUIT CLAIM to John Gregory Jungman and Lisa Joy Jungman, husband and wife, not as joint tenants or grants in common but as tenants by the entirety, (GRANTEE'S ADDRESS) 1429 N. Wells St., Unit 203, Chicago, Illinois 60610 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached 'sere to and made a part hereof

SUBJECT TO: Real estate taxes for the years 2007, 2008 and subsequent years, conditions, restrictions, covenants of record and building lines and easements so long as they do not underlie the property or interfere with the Purchaser's use and enjoyment of the same.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Address(es) of Real Estate: 1429 N. Wells St., Unit 203 and G-17, Chicago, Illinois 60610	Co
Dated this 27 th day of June , 2008	
x Jung Kenfinen n/k/a Jungforg Jungnan Lisa J. Kalifman W/k/a Lisa Joy Jungman	A - A A - A

FROM:

UNOFFICIATI CO

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Lisa J. Kaufman n/k/a Lisa Joy Jungman, Married to John Gregory Jungman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27th day of June , 2008

(Notary Public)

EXEMPT UNDER PROVISIONS OF PARAGRAPH

SECTION 31 - 45 REAL ESTATE TRANSFER TAX LAW

Signature of Buyer, Seller or Ropresentative Sunty Clark's Office

Prepared By: Craig J. Hurwitz

P.O. Box 3062

Barrington, Illinois 60011

Mail To:

John Gregory Jungman and Lisa Joy Jungman 1429 N. Wells St., Unit 203 Chicago, Illinois 60610

Name & Address of Taxpayer: John Gregory Jungman and Lisa Joy Jungman 1429 N. Wells St., Unit 203 Chicago, Illinois 60610

FROM:

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EXHIBIT 'A' Legal Description

PARCEL 1:

UNIT NUMBER 203 AND PARKING SPACE UNIT G-17 IN THE 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ IN SECTION 4, TOWNSHIP 39 NOTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH ½ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE NORTH 1/4 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF THE LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 (IVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92,93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97, AND 100 IN FRONSON'S ADIDTION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT LR 39095867 AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT 99679305.

STATEMENT BY GRANTOR AND GRANTEE

The granter or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date:	Signature: K Lixukhufnan nikia Lar Granteor or Agent
SUBSCRIBED and SWORN to refore me on .	
COPICAL SEAL* Richard L. Thorses Rotary Public, State of Mitols By Commission Expires 08-15-2010	Motory Public
interest in a land trust is either a natural person, an I acquire and hold title to real estate in Illinois, a parte	e name of the grantee shown on the deed or assignment of beneficial llinois corporation or foreign corporation authorized to do business or sership and onlyed to do business or acquire and hold title to real estate authorized to do business or acquire and hold title to real estate under
Date: 6/27/08	Signature: X
SUBSCRIBED and SWORN to before me on .	Grantee or Agent
	1-11-6

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Listate Transfer Act.]

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