

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140
E006858-60

WHEN RECORDED RETURN TO:

Equity Loan Services, Inc.
1100 Superior Ave., Ste. 200
Cleveland, OH 44114
National Recording

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Edward Hines Lumber Co., an Illinois corporation, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of September, 2005, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0531933121 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:
See reverse side for legal description

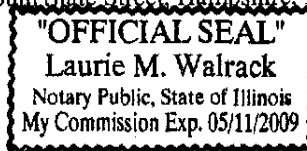
Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-07-201-021 and 14-07-201-008 (Parcel 1), 15-12-313-026, 15-12-313-007, 15-12-313-046 (Parcel 2), 32-29-405-013, 32-29-405-015, and 32-29-405-016 (Parcel 4)
Address(es) of premises: 5401 N. Wolcott, Chicago, IL 60640 (Parcel 1), 7820 W. Madison Street, River Forest, IL 60305 (Parcel 2) and 2701 Jackson Street, S. Chicago Hts, IL 60411 (Parcel 4)

Witness My hand and seal, this 10th day of June, 2008.

By: Mary Ann Pinne
Mary Ann Pinne, Asst VP

This instrument was prepared by Kathy Glefke, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
} SS
COUNTY OF DEKALB }



On this 10th day of June, 2008, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Asst VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Laurie M. Walrack Residing at Illinois
Laurie M. Walrack
Notary Public in and for the State of Illinois My commission expires 5-11-09

UNOFFICIAL COPY

A STRIP OF LAND 25 FEET IN WIDTH BEING PART OF THE CHICAGO AND WISCONSIN RAILWAY RIGHT OF WAY, LYING WEST OF AND ADJOINING AND CONTIGUOUS TO THE EAST LINE OF LOTS 17 AND 20 OF SAMUEL WATTS SR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND WISCONSIN RAILWAY), IN COOK COUNTY, ILLINOIS.

LOT 17 (EXCEPT THE NORTH 36 FEET THEREOF) AND LOT 20 IN SAMUEL WATTS SR. SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND WISCONSIN RAILWAY) IN COOK COUNTY, ILLINOIS.

ADDRESS : 7820 W. MADISON ST
RIVER FOREST, IL 60305 (PARCEL 2)

PERMANENT INDEX NUMBER:

15-12-313-007

15-12-313-026

15-12-313-046

PARCEL 6:

THAT PART OF THE SOUTH 1/2 OF LOT 7 (EXCEPT THE EAST 150 FEET THEREOF) IN NICHOLAS MILLER'S BALMORAL SUBDIVISION OF THAT PART (EXCEPT THE NORTH 25 FEET) OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 7, THENCE EAST IN ITS SOUTH LINE, A DISTANCE OF 254 FT TO A POINT IN THE WEST LINE OF AFORESAID EAST 150 FEET; THENCE NORTH IN AFORESAID WEST LINE A DISTANCE OF 108.90 FEET TO A POINT IN A LINE 54.10 FEET (54 FEET 1 1/4 INCHES) SOUTH OF AND PARALLEL TO THE NORTH LINE OF AFORESAID SOUTH 1/2 OF LOT 7; THENCE WEST IN AFORESAID PARALLEL LINE A DISTANCE OF 66.92 FEET TO A POINT IN THE EAST RAIL OF THE LEAD SPURTRACK OF CHICAGO AND NORTHWESTERN RAILROAD ENTERING THE CONSOLIDATED CO.; THENCE SOUTHWESTERLY IN THE AFORESAID EAST RAIL, BEING A CURVED LINE, CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 296.50 FEET, AND ARC DISTANCE OF 219.05 FEET, TO A POINT IN THE WEST LINE OF AFORESAID LOT 7; THENCE SOUTH IN THE WEST LINE OF AFORESAID LOT 7 A DISTANCE OF 489 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE NORTH 101.49 FEET OF LOT 12 (EXCEPT THE EAST 150 FEET THEREOF) IN AFORESAID NICHOLAS MILLER'S BALMORAL SUBDIVISION IN COOK COUNTY, ILLINOIS

ALSO:

LOT 12 (EXCEPT THE NORTH 101.49 FEET AND THE EAST 150 FEET THEREOF) IN NICHOLAS MILLER'S BALMORAL SUBDIVISION OF THAT PART (EXCEPT THE NORTH 25 FEET) OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5401 NORTH WOLCOTT
CHICAGO, IL 60640 (PARCEL 1)

PERMANENT INDEX NUMBER:

14-07-201-008

14-07-201-021

UNOFFICIAL COPY

PARCEL 13:

THAT PART OF BLOCK 1 IN HANNAH AND KEENEY'S ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, AND THAT PART LYING WEST OF RAILROAD LANDS OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF PAULSEN AVENUE AND THE EAST LINE OF SAID BLOCK 1; THENCE SOUTH 237.03 FEET ALONG THE EAST LINE OF SAID BLOCK 1; THENCE WEST 162.71 FEET ON A LINE 237 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF PAULSEN AVENUE; THENCE SOUTH AT RIGHT ANGLES TO LAST COURSE, A DISTANCE OF 50.38 FEET; THENCE WEST ALONG A LINE DRAWN PARALLEL WITH THE SAID SOUTH LINE OF PAULSEN AVENUE OR AT RIGHT ANGLES TO LAST COURSE, A DISTANCE OF 99.87 FEET TO THE WESTERLY LINE OF SAID BLOCK 1, BEING THE EASTERLY LINE OF JACKSON AVENUE; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE, A DISTANCE OF 288.54 FEET TO THE SOUTH LINE OF SAID PAULSEN AVENUE; THENCE EAST 285 FEET ALONG SAID LINE TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

ALSO KNOWN AS:

PARCEL 13A:

THAT PART OF BLOCK 1 IN HANNAH AND KEENEY'S ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 29, AND THAT PART LYING WEST OF RAILROAD LANDS OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID BLOCK 1 AND THE SOUTH LINE OF SAID PAULSEN STREET; THENCE WEST ALONG SAID LINE, 169 FEET; THENCE SOUTH AT RIGHT ANGLES, 141.91 FEET; THENCE EAST, 171.07 FEET, MORE OR LESS, TO A POINT IN THE SAID EAST LINE OF BLOCK 1, SAID POINT BEING 139.87 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH ALONG SAID LINE, 139.87 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2701 JACKSON STREET
S. CHICAGO, IL 60411 (PARCEL 4)

PERMANENT INDEX NUMBER:

32-29-405-013
32-29-405-015
32-29-405-016



LUMBER CO.

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FIRST AMERICAN ELS
RELEASE

