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1998-12-30 10:51:24

Cook County Recorder

Loan #:

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056



Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED me undersigned hereby grants, assigns and transfers to LASALLE NATIONAL BANK 25 NORTHWEST POINT BLVD, SUITE 800, ELK GROVE VILLAGE, IL 60007

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/28/98 Executed by HELMUT KOPF and FRIKA KOPF, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION tο

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 WCRTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.

by the

County

Recorder of Deeds, State of

described hereinafter as follows:

08185380

COOK

SEE ATTACHED

P.I.N.: 02-26-117-009-1016,

Commonly known as: 1808 PLUM GROVE ROAD, #2D , ROLEJAG MEADOWS, IL 60008

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF** COOK

On 12/28/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK

County, 12/28/99 My Commission Expires:

First Home Mortgage Corporation

By:

EXECUTIVE VICE PRESIDENT Its:

08185381

STREET ADDRESS: 1808 PLUM FOUR FFICIAL COMPT

CITY: ROLLING MEADOWS COUNTY: COOK

TAX NUMBER: 02-26-117-009-1016

## LEGAL DESCRIPTION:

UNIT NUMBER 1808-2D IN THE KINGS WALK CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94533560; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2

MENI OF COOK COUNTY CLERK'S OFFICE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION RECORDED AS DOCUMENT 94341471 OVER THE COMMON AREAS DEFINED THEREIN