

4813.6826 - 778.5350

08185391

Prepared By:

UNOFFICIAL COPY

81170218 03 001 Page 1 of 2
1998-12-30 10:53:21
Cook County Recorder 23.00



520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 28, 1998**

executed by **MANUEL GARCIA, A MARRIED MAN AND**

JESUS MATA, UNMARRIED

to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300

08185390

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:

Commonly known as **833 MCHENRY RD #D, WHEELING, ILLINOIS 60090**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ANCHOR MORTGAGE CORPORATION

On **DECEMBER 28, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOHN M. C. MUNSON

known to me to be the **PRESIDENT**

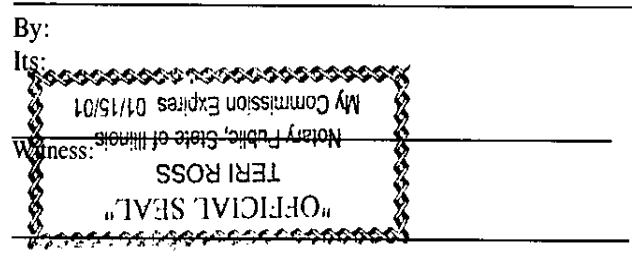
and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**



My Commission Expires 04/15/01 **COOK** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

08185391



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007785350 SK

STREET ADDRESS: 833 MCHENRY ROAD

UNIT D

CITY: WHEELING

COUNTY: COOK

TAX NUMBER: 03-03-301-103-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTHERLY 20.00 FEET OF THE NORTHERLY 110.93 FEET OF LOT 4 IN COLONIAL HILLS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EASTERLY 10.00 FEET OF THE WESTERLY 40.00 FEET, AS MEASURED ALONG THE SOUTH LINE OF THE SOUTHERLY 30.00 FEET, AS MEASURED ALONG THE WESTERLY LINE OF LOT 4 IN COLONIAL HILLS, AFORESAID, IN COOK COUNTY, ILLINOIS

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1961 AS DOCUMENT 18350423 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 KNOWN AS TRUST NUMBER 28093.