Cook County Recorder

25,50



### SPECIAL WARRANTY DEED

THIS PADENTURE, made this 18th day of December, 1998 between 1516 Wabash Associates, Inc., an Illinois corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part and David D. Booker and Katherine J. Sanchez, as tenants by the entirely and not as joint tenants nor tenants in common, of 236 Winchester, Warrenton, Virginia 20186 party of the second party. WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN & OO/100 Dollars and other good and valuable consideration in hand paid, by the party of the second party, the receipt whereof is hereby acknowledged, by these presents does hereby REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, FOREYER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows to wit:

## PARCEL A:

UNIT 608 IN LANDMARK LOFTS CONDOM'N'UM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED FARCEL OF REAL ESTATE:

### PARCEL 1:

LOT 6 IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# PARCEL 2:

LOT 5 IN BLOCK 25 IN THE ASSESSORS DIVISION OF THE NORTH FST FRACTIONAL QUARTER OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

# PARCEL 3:

THE SOUTH 8.7 FEET OF LOT 2 (EXCEPT THE WEST 19 FEET THEREOF) AND LOTS 3 AND 4 (EXCEPT THE WEST 19 FEET THEREOF) IN BLOCK 25 IN ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MER' DIAN, IN COOK COUNTY, ILLINOIS.

# PARCEL 4:

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL 1/4 SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET MORE OR LESS TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED LAND THE WEST 9 FEET THEREOF) IN CHICAGO, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED

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DECEMBER 8, 1998 AS DOCUMENT NUMBER 08114042, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF **PARKING SPACE 39 ASSIGNED TO UNIT 608**, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

# THE TENANT OF THIS UNIT WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINATION AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT 1'C ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTION AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

This Deed is subject to all rights, easements covenants, conditions, restrictions and reservations contained in said Declarations the same as though the provisions of said Declaration were recited and stipulated at length herein.

P.I.N. 17-22-106-042; 043; 044; 045 and 046

TO HAVE AND TO HOLD the said premises as at ove described, unto the party of the second part, forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree to and with the party of the second part, and successors, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, the said premises against all persons lawfairy claiming, or to claim the same, by, through or under it, subject only to:

SUBJECT ONLY TO: (a) covenants, conditions and restrictions of record; (b) terms, provisions, covenants and conditions of the Declaration and all amendments, if any, thereto; (c) private, public and atility easements, including any easements established by or implied from the Declaration or amendments thereto and roats and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Illinois Condominium Property Act ("Act") and/or the Chicago Condominium Conversion Ordinance ("Code"); (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessments; (h) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (i) general taxes for any year 1998 and subsequent years; (j) installments due after the Closing (as hereinafter defined) of assessments established pursuant to the Declaration; (k) (intentionally deleted) (l) applicable zoning and building laws and ordinances and other ordinances of record; (m) encroachments, if any; (n) acts done or suffered by Buyer or anyone claiming by, through or under Buyer; (o) leases and licenses affecting the common elements; and (p) building lines and restrictions.

IN WITNESS WHEREO	<b>PF</b> , said party of the first part of its general partner has caused its name to be signed
to these presents by its	President and attested by its Assistant Secretary, the date and year first above
written.	

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1516 Wabash Associates, Inc. an Illinois corporation	ATTEST:
BY:	BY: Shamphilesonla
STATE OF ILLINOIS ) )SS	•
COUNTY OF DUPAGE )	
	to be the same persons whose names are subscribed to the n and severally acknowledged that as such the said instrument pursuant to authority given by the Board
GIVEN under my hand and not rial seal on this 7	th day of December, 1998.
Motary Public	OFFICIAL SEAL ANN K. GOLDEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-2-2002
This instrument was prepared by: The Inland Group, Inc., I	aw Department, 2901 Butterfield, Oak Brook, IL 60523
Address of Property: 1516 Wabash Avenue, Unit 608, Chic	ago, Illinois
Send Subsequent Tax Bills to:	C
Shryl E. Fehr	C/O/A
202 5 6 5/12 M	Ox
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	* 5 DEMLESTATE TO CO. MIN. TO.
Chiego IZ 606 CY	W - PELLISS PARTY OF THE PROPERTY OF THE PROPE
Cook County	STATE OF ILLINOIS
REAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX
STAMP DEC 30'98	PB. 11262 DEC 23'98 DEPT. OF 1 2 5. 5 0