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0719/0060 51 001 Page 1 of 2
1998-12-30 12:09:16
Cook County Recorder 23.50

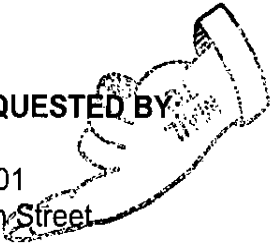
RELEASE OF MORTGAGE OR TRUST DEED

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Grand National Bank
% CCS/lb #6004189-01
101 West Stephenson Street
Freeport, IL 61032



08186665

WHEN RECORDED MAIL TO:

ARNOLD GOLDBERG
8630 KEELER AVENUE
SKOKIE IL 60076

2018527mc [Signature]

KNOW ALL MEN BY THESE PRESENTS, THAT **FIRST NATIONAL BANK OF NORTHBROOK N/K/A GRAND NATIONAL BANK**, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **ARNOLD GOLDBERG AND REBECCA GOLDBERG, HIS WIFE** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the **26TH day of JUNE 1995**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page(s) , as document No. **95460008** to the premises described as follows, situated in the County of **COOK**, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 10-22-200-034

Address(es) of premises: 8630 KEELER AVENUE, SKOKIE IL 60076

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Vice President, this 18TH day of December, 1998.

ATTEST: *David Masters V.P.* BY: *William C. Brannin*

David Masters
Vice President

William C. Brannin
Vice President

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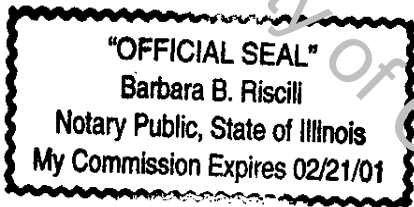
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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **William C. Brannin** personally known to me to be the Vice President of said National Banking Association whose name is **FIRST NATIONAL BANK OF NORTHBROOK N/K/A GRAND NATIONAL BANK** and **David Masters** personally known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and notarial seal this **18TH** day of **December, 1998**.



Barbara B. Riscili

Notary Public

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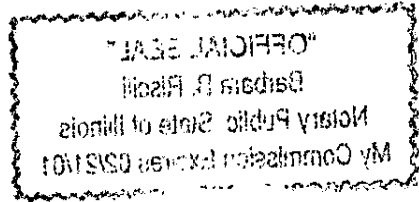
RELEASE OF MORTGAGE

Legal Description

LOT 10 AND NORTH ½ OF LOT 9 AND LOT 11 (EXCEPT THE NORTH 61.77 FEET) IN EVANSTON GOLF CLUB SUBDIVISION OF THE EAST 250 FEET OF THE NORTH 1952.9 FEET OF THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT THE SOUTH 200.9 FEET OF THE NORTH 852.9 FEET THEREOF) ALSO OF THE NORTH 230 FEET OF THE EAST 1280 FEET OF SAID WEST ½ OF THE NORTHEAST ¼ (EXCEPT THE EAST 280 FEET THEREOF) OF SECTION 22, TOWNSHIP 44 NORTH, RANGE 13, EAST OF THE THIRD-PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET
CHICAGO, ILLINOIS 60602
TEL: 312.603.1000
WWW.COOKCOUNTYCLERK.COM