UNOFFICIAL CO PS 186183

1998-12-30 09:36:10

Cook County Recorder

25.50



CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT #22142705165351 PREPARED BY: LAURA K HEALY WHEN RECORDED, RETURN TO: MR CLYDE W HARPER 6339 MAPLEWOOD AVE S CHICAGO IL 606290000



RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENCY. THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUAPLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE CONVEY, RELEASE AND QUIT-CLAIM UNTO CLYDE W HARPER AN UNMARRIED PERSON A WIDOWER AND NOT SINCE REMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OK BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 03-29-94, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 94304188 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #19-24-205-016 COMMONLY KNOWN AS: 6339 MAPLEWOOD AVE S
CHICAGO IL 606290000

UNOFFICIAL COPY

22142705165351

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON SEPTEMBER 22, 1998.

CITICORP MORIGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S. MORIOW VICE PRESIDENT

STATE OF MISSOURI))ss COUNTY OF ST. LOUIS)

SEAL OF AWARE AND AWARE AND AWARE AND AWARE AND AWARE AND AWARE AW

I, THE UNDERSIGNED, A NOTARY PUELIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORKOV PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFRIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CONTORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 22, 1998.

والمراب ليلاية الرائية يبلا الاستناء البرائية فيكالها المرابع المرابع المناها والمرابع والمرابع والمرابع

NOTAR! PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S. KNICKMEYER

Notary Public - Notary Seal

STATE OF MISSOURI

ST. CHARLES COUNTY

MY COMMISSION EXP. DEC. 6, 2001

8/ ores wit

LOT 19 IN BLOCK 11, IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, AND THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08186183

DEFT-01 RECORDING

- T\$0011 TRAN 1063 04/05/94 13:50:00
 - ‡2821 **‡** *-94-304188
- COOK COUNTY RECORDER

19-24-205-016

94204188

Coot County Clart's Office which has the address of 6339 SOUTH MAPLEWOOD,