UNOFFICIAL COP 186317

FMG #: 0007852502

NAME: STANISLAW RZEPNICKI

P/O DATE: 11/04/1998

AFTER RECORDING, FORWARD TO:

INTERCOUNTY TITLE COMPANY 120 WEST MADISON STREET

CHICAGO, IL 60602~

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 12-28-101-018-0000

25.00

1998-12-30 11:30:46

Cook County Recorder

RELEASE OF MORTGAGE

	NICKT AND KRYSTYNA	•	HUSBAND AND	WIFE
to_UNITED FIN	ANCIAL MORTGAGE COR),	· · · · · · · · · · · · · · · · · · ·	
dated July	11th , 1994, and re	corded on 07/2	0/1994	in Mortgage Reco

records in the office of the Recorder of COOK more particularly described as follows, to wit:

,page

SEE ATTACHED FOR LEGAL DESCP.

INTERCOUNTY THEE CO OF ILLINOIS
120 WEST MACISON
CHICAGO, ILLINOIS 6, 602
BOX 97

3140 N ERNST ST FRANKLIN PARK,, IL 6013

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and searby is proper officers, they being thereto duly authorized; this 20th day of November , 1998.

FLEET MORTGAGE CORP.

)

AYANNA YOUNG Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

SEAL SEAL SEAL

_, and or Instrument # <u>94-632477</u>

County, ILLINOIS

IL_REL3 (041) Page 1 of 2

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08186317

FMG #: 0007852502

NAME: STANISLAW RZEPNICKI

P/O DATE: 11/04/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of November 1998 , personally appeared AYANNA YOUNG the ASSISTANT SECRETARY of FLEET MOPIGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires. 05/19/2002

Notary Public

Or Coot County Clark's Office

THE WALLS

UNOFFICIAL COPY

UNOFFICIAL COPY 08186317

Security Instrument and the Note. For this purpose, BOITOW ST ubes necessary montgages, and described property located in COOK. County, Illinois

LOT 2 IN BLOCK 3 IN FRANKLIN HEIGHTS, BEIG A RESUBDIVISION OF LOTS 1 TO 4
OF BLOCK 3 AND LOTS 1, 3 AND 4 AND LOT 1 IN BLOCK 7 IN TURNER PARK LAND
ASSOCIATION SUBDIVISION, OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4
OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST C. THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.
94632477

Below.

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