

RELEASE DEED

UNOFFICIAL COPY

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1998-12-30 12:57:41

Cook County Recorder 25.50

#908699592 Romanek

MAIL TO: Abbey F. Romanek

1716 Washington Ave.

Wilmette, IL 60091



NAME & ADDRESS OF PREPARER:

Mercantile Bank N.A.

221 W. Cherry

Nevada, MO 64772

RECORDER'S STAMP

Know All Men by These Presents, That Mercantile Bank N.A. f/k/a Mercantile Bank of St. Louis N.A.,
Successor to Alumni Mortgage Service, Inc.*

of the County of St. Louis and State of Missouri for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto Daron A. Romanek and Abbey Fishman Romanek, husband and wife

of the County of Cook and State of Illinois all right, title, interest, claim
or demand, whatsoever they may have acquired in, through or by a certain mortgage, bearing
date the 15th day of May A.D. 19 98, and recorded in the Recorder's Office
of Cook County, in the State of Illinois, as Document No. 98 440 767, to the
premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 5 IN THE RESUBDIVISION OF LOTS 1,2,3,4,5,6 AND 7 AND THE EAST 3 FEET OF LOT 8 IN
FELKE'S ADDITION TO WILMETTE IN COUNTY CLERK'S DIVISION OF FRACTIONAL NORTHEAST 1/4
OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 6-1/2 x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS our hands and seal this 1st day of October 19 98

Permanent Index Number(s) _____
Property Address: 1716 Washington Ave.
Wilmette, IL 60091

Mercantile Bank N.A.* (local)

Barbara Dahmer
Barbara Dahmer, Asst. Vice President

Howard Gosnell
Howard Gosnell, Asst. Vice President

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

STATE OF MISSOURI

County of Vernon)

ss:)

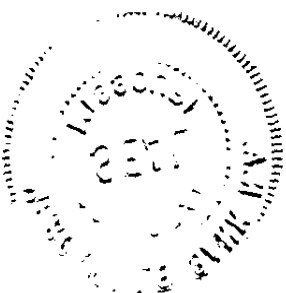
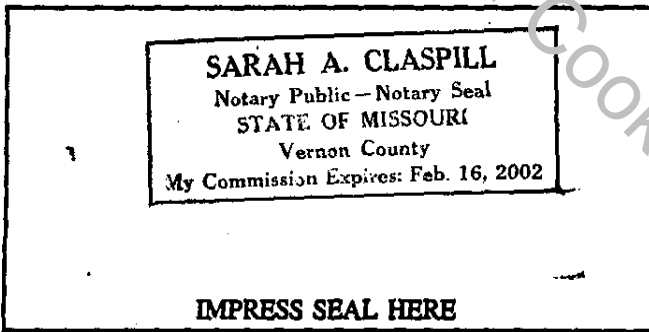
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Barbara Dahmer, Asst. Vice President and Howard Gosnell, Asst. Vice President

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 1st day of October, 19 98.

Sarah A. Claspill Notary Public

My commission expires on , 19



TO FROM RELEASE DEED

Property of Cook County Clerk's Office

AP# ROMANEK9802961

LN# 80428225

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in pages 1 through 5 of this Fixed/Adjustable Rate Note.

WITNESS THE HAND(S) AND SEAL(S) OF THE UNDERSIGNED.

*Abbey Fishman Romanek, by her attorney
in fact, Daron Romanek* (Seal)

ABBEY FISHMAN ROMANEK -Borrower

Daron A. Romanek (Seal)

DARON A. ROMANEK -Borrower

(Seal)
-Borrower

(Seal)
-Borrower

[Sign Original Only]

PAY TO THE ORDER OF
MERCANTILE BANK N.A.
ITS SUCCESSORS AND/OR ASSIGNS
WITHOUT RECOURSE
AMERICAN FIDELITY MORTGAGE SERVICES, INC.

[Signature]

DAVID R RANK/MARKETING ASSISTANT

Property of Cook County Clerk's Office